

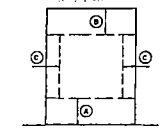
297880

NOTE: Enclosure letter attached to document No. 24 2001... WILL BE MICROFILMED WITH FIRST PAGE SHOWING COMPLETE PLAT AND THE SECOND PAGE WILL SHOW SUBDIVISION MAP AT A REDUCED RATIO FOR LARGER PRINT OUT.

2436-204 15.12-1982

LOCALITY OF RECORD QUESTIONNAIRE Frank J. Motta Notary Public

FINAL SUBDIVISION PLAT FAIRWAY ESTATES AT ANTIOCH GOLF CLUB UNIT 1



SETBACK REQUIREMENTS: A. FRONT YARD: NOT LESS THAN 30 FEET B. REAR YARD: NOT LESS THAN 30 FEET C. SIDEYARD: TOTAL OF 17 FEET WITH A MINIMUM OF 7 FEET

- 1. 1/4" CLEARANCE FROM PIPE SET AT ALL LOT CORNERS AND POINTS OF CURVATURE UNLESS OTHERWISE NOTED. 2. DIMENSIONS SHOWN ALONG CURVED LINES ARE ARC RADIUSES. 3. N.E. - INDICATES A NON-RADIANT LINE. 4. P.U. & P.C. - INDICATES PUBLIC UTILITY AND MEDIAN EASEMENT HEREBY GRANTED HERE (UTILITY EASEMENTS PROVIDORS AND DETAILS). 5. ALL EASEMENTS ARE FOR PUBLIC UTILITIES AND EASEMENTS, UNLESS OTHERWISE INDICATED. 6. THE DISTANCES SHOWN HEREON ARE BASED UPON THE NORTHERLY LINE OF HARBOR RIDGE SUBDIVISION REC. NO. 8-1979.

BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 44 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 44 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

THIS SUBDIVISION CONTAINS 4.082 ACRES MORE OR LESS

30' EASEMENT FOR ACCESS TO GOLF COURSE ACROSS THE ROAD OF LOTS 51 THROUGH 65 INCLUSIVE (AS PROVIDED BY DOC. NO. 1805998 REC. MAR. 2, 1978)

SEMI-ANNUAL SEWER EASEMENT HEREBY GRANTED TO HARBOR RIDGE UTILITIES, INC. (ACROSS LOTS 50-65 INCLUSIVE, 15' TO 65' WIDE AS NOTED)

STATE OF ILLINOIS) ss. COUNTY OF LAKE) ss. APPROVED THIS 31 DAY OF December, A.D., 1982.

Frank J. Motta Notary Public

SURFACE WATER STATEMENT: TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF...

DATED THIS 27 DAY OF December, A.D., 1982.

MY REGISTRATION EXPIRES ON 11/30/82

STATE OF ILLINOIS) ss. COUNTY OF LAKE) ss. DATED THIS 19th DAY OF December, A.D., 1982.

I, Lynn J. Taylor, County Clerk of Lake County, Illinois, do hereby certify that all agreements and requirements required by Article X of this Ordinance have been reached and met by the subdividers or developer...

STATE OF ILLINOIS) ss. COUNTY OF LAKE) ss.

I, Lynn J. Taylor, County Clerk of Lake County, Illinois, do hereby certify that there are no delinquent general taxes, and no redeemable tax sales against any of the land included in the annexed plat.

I, further certify that I have received all statutory fees in connection with the annexed plat. GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT MAIDENHEAD, ILLINOIS, THIS 19th DAY OF December, A.D., 1982.

DATED THIS 27 DAY OF December, A.D., 1982.

SURVEYOR'S CERTIFICATE: STATE OF ILLINOIS) ss. COUNTY OF DU PAGE) ss.

THIS IS TO CERTIFY THAT I, JOHN M. WHITT, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE FOLLOWING, TAKEN AS A TRACT (AND HEREINAFTER REFERRED TO AS THE TRACT): THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 44 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THAT PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 44 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: 50-HIT COMMENCING AT THE SOUTHWEST CORNER OF LAKE COUNTRY CLUB SUBDIVISION (A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 44 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1949 AS DOCUMENT NUMBER 82520, IN BOOK 13 OF PLATS, PAGE 2, IN LAKE COUNTY, ILLINOIS) COMMENCING ALONG THE SOUTHWESTERN EXTENSION OF THE EASTERN LINE OF SAID SUBDIVISION, A DISTANCE OF 152.63 FEET, MORE OR LESS, TO A POINT 150.0 FEET SOUTH OF THE NORTH LINE OF SECTION 25 (MEASURED AT RIGHT ANGLES THERETO); THENCE WEST, PARALLEL WITH SAID NORTH LINE, A DISTANCE OF 439.12 FEET, MORE OR LESS, TO THE MEET LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, AFORESAID; THENCE NORTH ALONG THE SAID MEET LINE, 150.0 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SAID QUARTER SECTION; THENCE EAST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, A DISTANCE OF 45.25 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS) AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 44 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THAT PART THEREOF LYING EASTERLY OF THE CENTERLINE OF THE PUBLIC HIGHWAY KNOWN AS STATE ROUTE 99), AND THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND OF THE SOUTH HALF OF LOTS 1 AND 2 OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 44 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE CENTER OF FOX LAKE ROAD AND THAT PART OF THE SOUTHWEST QUARTER SECTION; THENCE WEST, PARALLEL WITH SAID FOX LAKE ROAD, THEREOF, 110 FEET; THENCE SOUTH 25 DEGREES 30 MINUTES WEST, 160.03 FEET; THENCE SOUTH 12 DEGREES 30 MINUTES WEST, 99.9 FEET, MORE OR LESS, TO SAID QUARTER SECTION; THENCE SOUTH, ALONG THE SOUTHWEST QUARTER SECTION, TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF THE QUARTER SECTION TO THE POINT OF BEGINNING, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWESTERLY CORNER OF LOT 8 IN HARBOR RIDGE SUBDIVISION RECORDED AUGUST 18, 1979 AS DOCUMENT NUMBER 18478 AND AMENDED BY LETTER OF CORRECTED RECORD MARCH 16, 1978 AS DOCUMENT NUMBER 19419; THENCE SOUTH 88 DEGREES 41 MINUTES 21 SECONDS EAST, ALONG THE NORTHERLY LINE OF SAID HARBOR RIDGE SUBDIVISION, A DISTANCE OF 142.96 FEET TO A POINT OF CURVATURE ON SAID NORTHERLY LINE; THENCE NORTH 1 DEGREE 30 MINUTES WEST, AN ARC DISTANCE OF 60.00 FEET TO A POINT OF CURVATURE OF AN ARC OF A CIRCLE HAVING A RADIUS OF 430.00 FEET IN THE SOUTHERLY LINE OF RESIDENTIAL AREA 2-C ON THE PLAT OF SURVEY RECORDED SEPTEMBER 10, 1979 AS DOCUMENT 1728016 AND CORRECTED AND AMENDED BY THE PLAT OF SURVEY RECORDED MAY 13, 1979 AS DOCUMENT 1841789; THENCE NORTH 21 DEGREES 59 MINUTES 12 SECONDS WEST, AN ARC DISTANCE OF 126.16 FEET TO A POINT OF TANGENCY; THENCE NORTH 21 DEGREES 00 MINUTES 12 SECONDS WEST, A DISTANCE OF 10.78 FEET; THENCE NORTH 58 MINUTES 23 SECONDS EAST, A DISTANCE OF 194.17 FEET; THENCE NORTH 71 DEGREES 02 MINUTES 32 SECONDS EAST, A DISTANCE OF 34 FEET; THENCE NORTH 84 DEGREES 41 MINUTES 21 SECONDS EAST, A DISTANCE OF 379.02 FEET; THENCE NORTH 54 DEGREES 24 MINUTES 42 SECONDS EAST, A DISTANCE OF 103.84 FEET; THENCE NORTH 17 DEGREES 47 MINUTES 02 SECONDS EAST, A DISTANCE OF 250.10 FEET; THENCE NORTH 35 DEGREES 30 MINUTES 17 SECONDS EAST, A DISTANCE OF 94.92 FEET; THENCE SOUTH 51 DEGREES 58 MINUTES 30 SECONDS EAST, A DISTANCE OF 132.74 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF RESIDENTIAL AREA 2-D ON THE PLAT OF SURVEY RECORDED SEPTEMBER 10, 1979 AS DOCUMENT 1728016 AND CORRECTED AND AMENDED BY THE PLAT OF SURVEY RECORDED MAY 13, 1979 AS DOCUMENT 1841789; THENCE SOUTH 17 DEGREES 47 MINUTES 02 SECONDS EAST, A DISTANCE OF 109.91 FEET TO THE MOST SOUTHERLY CORNER OF SAID RESIDENTIAL AREA 2-D; THENCE SOUTH 17 DEGREES 47 MINUTES 02 SECONDS WEST, A DISTANCE OF 110.96 FEET ALONG THE SOUTHERLY LINE OF SAID RESIDENTIAL AREA 2-C TO A POINT OF CURVATURE OF AN ARC OF A CIRCLE HAVING A RADIUS OF 65.46 FEET; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID RESIDENTIAL AREA 2-C, AN ARC DISTANCE OF 361.20 FEET TO A POINT OF TANGENCY SOUTH 41 DEGREES 41 MINUTES 23 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID RESIDENTIAL AREA 2-C, A DISTANCE OF 461.18 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

THE PLAT HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF CORRECTED TO A TEMPERATURE OF 68 DEGREES FAHRENHEIT.

I, FURTHER CERTIFY THAT THE PROPERTY SHOWN ON THE PLAT HEREON DRAWN AT A 1/4" EQUAL SCALE WITHIN ONE FOOT DIMENSIONS OF THE CORPORATE LIMITS OF A MUNICIPALITY WHICH HAS ADOPTED A COMPREHENSIVE PLAN AND WHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 11 OF ARTICLE 11 OF THE ILLINOIS CONSTITUTION AS HEREINbefore AMENDED AND THAT BASED UPON A REVIEW OF THE FEDERAL BUREAU OF LAND MANAGEMENT AGENCY RECORDS AND THE FEDERAL PLAT NUMBER 170357 0110 B WITH AN EFFECTIVE DATE OF NOVEMBER 9, 1949, IT IS MY OPINION THAT SAID PROPERTY PLATTED, IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS DETERMINED FOR THE COUNTY OF LAKE BY SAID F.R.M.A. MAP.

GIVEN UNDER MY HAND AND SEAL THIS 27 DAY OF December, A.D., 1982.

STATE OF ILLINOIS) ss. COUNTY OF LAKE) ss.

I, FURTHER CERTIFY THAT THE STATE BANK OF ANTIOCH, A BANKING CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 21, 1949 AND KNOWN AS TRUST NUMBER 89-128 AND NOT INDIVIDUALLY, IS THE OWNER OF THE PROPERTY DESCRIBED HEREON AND HAS CAUSED THE SAME TO BE PLATTED FOR THE USES AND PURPOSES HEREIN SET FORTH, AS ALLOWED AND PROVIDED BY STATUTES, AND THAT SAID CORPORATION DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE TITLE AFORESAID.

DATED AT Antioch, ILLINOIS, THIS 14th DAY OF December, A.D., 1982.

ATTEST: Frank J. Motta Notary Public

FAIRWAY ESTATES AT ANTIOCH GOLF CLUB UNIT 1 SHEET 1 OF 2

NOTARY PUBLIC CERTIFICATE: STATE OF ILLINOIS) ss. COUNTY OF LAKE) ss.

THIS IS TO CERTIFY THAT THE STATE BANK OF ANTIOCH, A BANKING CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 21, 1949 AND KNOWN AS TRUST NUMBER 89-128 AND NOT INDIVIDUALLY, IS THE OWNER OF THE PROPERTY DESCRIBED HEREON AND HAS CAUSED THE SAME TO BE PLATTED FOR THE USES AND PURPOSES HEREIN SET FORTH, AS ALLOWED AND PROVIDED BY STATUTES, AND THAT SAID CORPORATION DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE TITLE AFORESAID.

DATED AT Antioch, ILLINOIS, THIS 14th DAY OF December, A.D., 1982.

ATTEST: Frank J. Motta Notary Public

NOTARY PUBLIC CERTIFICATE: I, Frank J. Motta, Notary Public in and for said County in the State of Illinois, do hereby certify that Frank J. Motta, President and Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Corporation as owner, for the uses and purposes therein set forth, and that they did also then and there acknowledge that he or she as custodian of the corporate seal of said Corporation, did affix said seal of said Corporation to said instrument as his or her own free and voluntary act and as the free and voluntary act of said Corporation, as owner, as aforesaid, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 14th DAY OF December, A.D., 1982.

ATTEST: Frank J. Motta Notary Public

STATE OF ILLINOIS) ss. COUNTY OF LAKE) ss.

THE STATE BANK OF ANTIOCH, A BANKING CORPORATION OF ILLINOIS, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED SEPTEMBER 21, 1949 AND KNOWN AS TRUST NUMBER 89-128, HEREBY CONSENTS TO THE RECORDING OF THE SUBDIVISION AS HEREON SHOWN.

STATE BANK OF ANTIOCH

DATED AT Antioch, ILLINOIS, THIS 14th DAY OF December, A.D., 1982.

ATTEST: Frank J. Motta Notary Public

STATE OF ILLINOIS) ss. COUNTY OF LAKE) ss.

I, Frank J. Motta, Notary Public in and for said County in the State of Illinois, do hereby certify that Frank J. Motta, President and Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Corporation as owner, for the uses and purposes therein set forth, and that they did also then and there acknowledge that he or she as custodian of the corporate seal of said Corporation, did affix said seal of said Corporation to said instrument as his or her own free and voluntary act and as the free and voluntary act of said Corporation, as owner, as aforesaid, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 14th DAY OF December, A.D., 1982.

ATTEST: Frank J. Motta Notary Public

ANTIOCH GOLF VENTURE, INC. 600 ROOSEVELT ROAD SUITE 200 GLENVIEW, ILLINOIS 60037

CEMCON Ltd. 1618 East Park Road Glenview, Illinois 60037

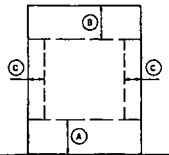
2978802

NOTE: Fairway Estate Antioch Golf Club
 OCCIDENT NO. 2778802
 WILL BE MICROFILMED TWICE WITH FIRST IMAGE SHOWING COMPLETE PLAT AND THE SECOND IMAGE WILL SHOW SUBDIVISION AREA AT A REDUCED RATIO FOR LARGER PRINT OUT. \$10.00
 2978802-225 18x19 15A

FINAL SUBDIVISION PLAT FAIRWAY ESTATES AT ANTIOCH GOLF CLUB UNIT 2

BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25 AND PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 45 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 30 AND PART OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 46 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

2978802
 RECORDER
 LAKE COUNTY, ILL.
 ON JUN 4 PM 3 22
 Kennedy



FAIRWAY ESTATES
 AT ANTIOCH GOLF CLUB
 UNIT 2
 SHEET 1 OF 2

- NOTE**
- 7/8" DIMENSIONS FROM PIPE SET AT ALL LOT CORNERS AND POINTS OF CURVATURE UNLESS OTHERWISE NOTED.
 - INDENTED DIMENSIONS ALONG CURVED LINES ARE ARC DISTANCES.
 - R. S. - INDICATES A RADIAL LINE.
 - P. U. S. E. - INDICATES PUBLIC UTILITY AND DRAINAGE EASEMENT RIGHTS RESERVED (SEE EASEMENT PROVISIONS)
 - ALL EASEMENTS ARE FOR PUBLIC UTILITIES AND DRAINAGE UNLESS OTHERWISE INDICATED.
- SETBACK REQUIREMENTS**
- A - FRONT YARD - NOT LESS THAN 30 FEET
 B - REAR YARD - NOT LESS THAN 30 FEET
 C - SIDEYARD - TOTAL OF 17 FEET WITH A MINIMUM OF 7 FEET
- SETBACK REQUIREMENTS**

THIS SUBDIVISION CONTAINS 27.887 ACRES MORE OR LESS

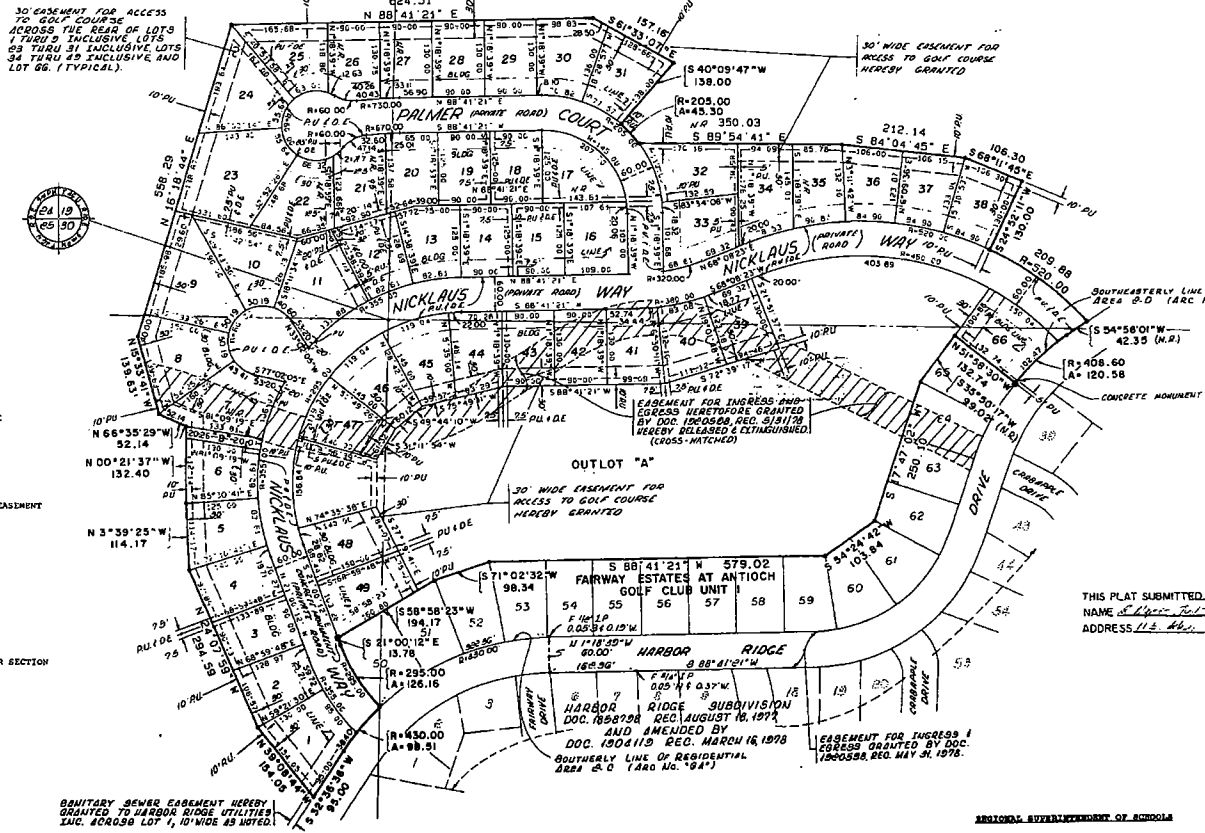
PUBLIC UTILITY EASEMENT PROVISIONS

An easement is hereby reserved for and granted to NORTHERN ILLINOIS GAS COMPANY, its successors and assigns, for the installation, maintenance and repair of gas mains, pipes and appurtenances on this plat, 660 feet wide, located along the right-of-way line of the property, shown within the dotted lines on the plat and marked "EASEMENT". The property is designated as "RESIDENTIAL" and the easement shall be in full force and effect on the date of the recording of this plat. The easement shall be in full force and effect on the date of the recording of this plat. After installation of gas facilities, the grade of the subdivided property shall not be altered to a greater or less extent than is consistent with the proper operation and maintenance of the same.

STORMWATER DRAINAGE EASEMENT (S.D.E.)

FOR THE PURPOSE OF ACCOMMODATING OVERLAND AND SUBSURFACE DRAINAGE FACILITIES FOR THE BENEFIT OF THIS SUBDIVISION AND THE GENERAL PUBLIC, THE FOLLOWING EASEMENT AND RESTRICTIONS ARE HEREBY DECLARED TO RUN WITH THE LAND AND BE BINDING UPON THE OWNER OF THE SUBDIVISION AND ITS SUCCESSORS, HEIRS, EXECUTORS AND ASSIGNS:

- A PERPETUAL EASEMENT FOR STORMWATER CONVEYANCE AND DRAINAGE PURPOSES IS HEREBY GRANTED TO THE HARBOR RIDGE HOMEOWNER'S ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, AND THE PUBLIC IN GENERAL, IN, OVER, UNDER, THROUGH AND UPON THE SURFACE OF THE AREAS MARKED "DRAINAGE EASEMENT" OR "D.E." AS BOUNDARY BY THE LOT LINES AND THE DOTTED LINES SHOWN ON THIS PLAT OF SUBDIVISION.
- NO OBSTRUCTIONS SHALL BE PLACED, NOR ALTERATIONS MADE, WHICH IN ANY MANNER IMPEDER OR DIMINISH OVERLAND OR SUBSURFACE STORMWATER CONVEYANCE OR DRAINAGE IN, OVER, UNDER, THROUGH OR UPON SAID EASEMENT AREAS. AS A MATTER OF RIGHT, BUT NOT DUTY, THE HARBOR RIDGE HOMEOWNER'S ASSOCIATION IS HEREBY GRANTED A PERPETUAL EASEMENT IN, OVER, UNDER, THROUGH AND UPON SAID PERPETUAL EASEMENT AREAS, TOGETHER WITH REASONABLE ACCESS THEREON, TO REMOVE ANY OBSTRUCTIONS OR CORRECT ANY ALTERATIONS, AND ANY EXPENSES INCURRED BY THE HARBOR RIDGE HOMEOWNER'S ASSOCIATION IN THE EXERCISE OF SAID RIGHT SHALL BE A LIEN UPON THE PROPERTY WHEREIN SUCH OBSTRUCTION WAS PLACED OR SUCH ALTERATION OCCURRED.



- LEGEND**
- SUBDIVISION BOUNDARY LINE (Heavy Solid Line)
 - LOT LINE/PROPERTY LINE (Solid Line)
 - BUILDING LINE (Long Dashed Lines)
 - EASEMENT LINE/LIMITS OF EASEMENT (Short Dashed Lines)
 - CENTERLINE (Single Dashed Lines)
 - QUARTER SECTION LINE (Double Dashed Lines)
 - SECTION LINE (Triple Dashed Lines)
 - SECTION CORNER OR QUARTER SECTION CORNER

SANITARY SEWER EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO HARBOR RIDGE UTILITIES, INC. AND THEIR SUCCESSORS AND ASSIGNS OVER AND UPON THAT PART OF LOT 1 AS SHOWN HEREOF FOR THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN, AND OPERATE SANITARY SEWER UTILITIES TRANSMISSION SYSTEMS, UPON, ALONG, UNDER AND THROUGH SAID INDICATED EASEMENT, TOGETHER WITH RIGHTS OF INGRESS AND EGRESS ACROSS THE PROPERTY FOR PEDESTRIAN TRAFFIC AND FOR NECESSARY MEN AND EQUIPMENT TO DO ANY OF THE ABOVE MORE. THE RIGHT IS ALSO GRANTED TO CUT DOWN, TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF THE UTILITIES. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENT, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE FORESAID USE OR FUNCTION.

SANITARY SEWER EASEMENT HEREBY GRANTED TO HARBOR RIDGE UTILITIES, INC. ACROSS LOT 1, 10' WIDE AS NOTED.

PLAT COMMITTEE CERTIFICATE

STATE OF ILLINOIS)
 COUNTY OF LAKE)
 I, John A. Vetter, Regional Superintendent of Schools, LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT ALL REQUIREMENTS REQUIRED BY ARTICLE X OF THIS ORDINANCE HAVE BEEN REACHED AND MET BY THE SUBDIVIDER OR DEVELOPER. I HAVE RECEIVED LETTER FROM THE APPLICANT SCHOOL DISTRICT(S) REGARDING ALL OF ALL SUCH AGREEMENTS OR CONDITIONS BY WHICH THE REQUIREMENTS OF ARTICLE X HAVE BEEN MET.

APPROVED THIS 31 DAY OF December, A.D., 1972

LAKE COUNTY SUPERINTENDENT OF SCHOOLS
John A. Vetter
 PLAT OFFICER

THIS PLAT SUBMITTED BY:
 NAME John A. Vetter
 ADDRESS 112 1/2 Ave. W. Waukegan, Ill.

PREPARED BY
ANTIOCH GOLF VENTURE, INC.
 800 ROOSEVELT ROAD
 SUITE 320
 GLEN ELLYN, ILLINOIS 60137

CEMCON, Ltd.
 1111 County Farm Road
 Waukegan, Illinois 60090
 PHONE 708/763-1000
 JOB NO. 668-008-P
 DATE: 12/27/72

2978802

PLAT Fairway Est. of Antioch Golf Club
DOCUMENT NO. 2978802
Will be microfiliated twice with first image showing complete plat and second image will show subdivision area at a reduced ratio for larger print out.
2978802

2978882

2978802

FARWAY ESTATES
AT ANTIPOCH GOLF CLUB
UNIT 2

SHEET 2 OF 2

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE)

THIS IS TO CERTIFY THAT J. JOHN H. WHITT, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAS SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE FOLLOWING, TAKEN AS A TRACT (AND HERINAFTER REFERRED TO AS THE TRACT): THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THAT PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE SOUTHWEST CORNER OF LAKE COUNTRY CLUB SUBDIVISION IN A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1949 AS DOCUMENT NUMBER 189510, IN BOOK 32 OF PLATS, PAGE 2, IN LAKE COUNTY, ILLINOIS); THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY EXTENSION OF THE EASTERLY LINE OF SAID SUBDIVISION, A DISTANCE OF 143.63 FEET, MORE OR LESS, TO A POINT 136.0 FEET SOUTH OF THE NORTH LINE OF SECTION 25 (MEASURED AT RIGHT ANGLES THERETO); THENCE WEST, PARALLEL WITH SAID NORTH LINE, A DISTANCE OF 418.12 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, AFORESAID; THENCE NORTH ALONG THE WEST LINE, 150.0 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SAID QUARTER SECTION; THENCE EAST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, A DISTANCE OF 483.05 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS, AND THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 46 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THAT PART THEREOF LYING EASTERLY OF THE CENTERLINE OF THE PUBLIC HIGHWAY KNOWN AS STATE ROUTE 59), AND THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND OF THE SOUTH HALF OF LOTS 1 AND 2 OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 46 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE CENTER OF FOX LAKE ROAD AND THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE WEST ALONG THE NORTH LINE, A DISTANCE OF 110 FEET; THENCE SOUTH 35 DEGREES 30 MINUTES WEST, 550.03 FEET; THENCE SOUTH 23 DEGREES 55' FEET, 555.5 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID QUARTER SECTION; THENCE EAST ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER THEREOF; AND THENCE NORTH ALONG THE EAST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING, DESCRIBED AS FOLLOWS:

THE PLAT HEREON DRAWN IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF CORRECTED TO A TEMPERATURE OF 68 DEGREES FAHRENHEIT.

I, FURTHER CERTIFY THAT THE PROPERTY SHOWN ON THE PLAT HEREON DRAWN IS NOT SITUATED WITHIN ONE AND ONE-HALF MILES OF THE CORPORATE LIMITS OF A MUNICIPALITY WHICH HAS ADOPTED A COMPREHENSIVE PLAN AND WHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 32 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE AS HERETOFORE AND HEREAFTER AMENDED AND THAT BASED UPON A REVIEW OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 170597 0110 A WITH AN EFFECTIVE DATE OF NOVEMBER 3, 1982, IT IS MY OPINION THAT SAID PROPERTY PLACED, IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA IDENTIFIED FOR THE COUNTY OF LAKE BY SAID F.E.M.A. MAP.

GIVEN UNDER MY HAND AND SEAL THIS 12TH DAY OF DECEMBER, A.D., 1990.

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-2840

MY REGISTRATION EXPIRES ON NOVEMBER 30, 1992

SURFACE WATER STATUTE

STATE OF ILLINOIS)
COUNTY OF LAKE)

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR, THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC SEWER, OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS 12TH DAY OF DECEMBER, A.D., 1990.

ENGINEER

OWNER OR ATTORNEY

MY REGISTRATION EXPIRES ON 11-30-92

CERTIFICATE OF COUNTY SUPERINTENDENT OF HIGHWAYS

STATE OF ILLINOIS)
COUNTY OF LAKE)

I, David B. Bunnell, COUNTY SUPERINTENDENT OF HIGHWAYS OF SAID COUNTY, DO HEREBY CERTIFY THAT THE AFORESAID PLAT HAS BEEN EXAMINED BY ME AND FOUND TO COMPLY WITH THE HIGHWAY REQUIREMENTS, AS SET FORTH IN THE REGULATIONS GOVERNING PLATS OF SUBDIVISIONS OF LAND ADOPTED BY THE COUNTY BOARD OF LAKE COUNTY, ILLINOIS.

DATED THIS 18TH DAY OF DECEMBER, A.D., 1990.

SUPERINTENDENT OF HIGHWAYS

COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE)

I, John J. Tappan, COUNTY CLERK OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THE AFORESAID PLAT HAS BEEN FILED FOR RECORD AND NO REDEEMABLE TAX SALES AGAINST AMT OF THE LAND INCLUDED IN THE AFORESAID PLAT.

I, FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE AFORESAID PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY OF LAKE COUNTY, ILLINOIS, THIS 14TH DAY OF DECEMBER, A.D., 1990.

COUNTY CLERK

OWNER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE)

THIS IS TO CERTIFY THAT THE STATE BANK OF ANTIPOCH, A BANKING CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1989 AND KNOWN AS TRUST NUMBER 85-129 AND NOT INDIVIDUALLY, IS THE OWNER OF THE PROPERTY DESCRIBED HEREON AND HAS CAUSED THE SAME TO BE PLATTED FOR THE USES AND PURPOSES HEREIN SET FORTH, AS ALLOWED AND PROVIDED BY STATUTES, AND THAT SAID CORPORATION DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE TITLE AFORESAID.

DATED AT Antioch, ILLINOIS, THIS 14TH DAY OF December, A.D., 1990.

ATTEST: _____ BY: _____
VICE PRESIDENT PRESIDENT

UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1989 AS TRUST NUMBER 85-129 AND NOT INDIVIDUALLY

NOTARY'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE)

I, Alvin J. Hill, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT ALVIN J. HILL, PRESIDENT AND ALVIN J. HILL, SECRETARY OF SAID CORPORATION WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH PRESIDENT AND SECRETARY AND WHOSE CONSENTS RESPECTIVELY APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION AS OWNER, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND THE SAID SECRETARY DID ALSO THEN AND THERE acknowledge THAT HE OR SHE AS CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION, DID AFFIX SAID SEAL OF SAID CORPORATION TO SAID INSTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION AS OWNER, AS AFORESAID, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 14TH DAY OF DECEMBER, A.D., 1990.

NOTARY PUBLIC

NOTORARY'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE)

THE STATE BANK OF ANTIPOCH, A BANKING CORPORATION OF ILLINOIS, AS MORTGAGEE UNDER THE MORTGAGE AGREEMENT DATED SEPTEMBER 25, 1988 AND RECORDED SEPTEMBER 25, 1988 AS DOCUMENT NUMBER 381173, HEREBY CONSENTS TO THE RECORDING OF THE SUBDIVISION AS HEREON SHOWN.

DATED AT Antioch, ILLINOIS, THIS 14 DAY OF December, A.D., 1990.

ATTEST: _____ BY: _____
SECRETARY PRESIDENT

NOTARY'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE)

I, Mark S. Rynn, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT MARK S. RYNN, PRESIDENT AND MARK S. RYNN, SECRETARY OF SAID CORPORATION WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH PRESIDENT AND SECRETARY AND WHOSE CONSENTS RESPECTIVELY APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION AS OWNER, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND THE SAID SECRETARY DID ALSO THEN AND THERE acknowledge THAT HE OR SHE AS CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION, DID AFFIX SAID SEAL OF SAID CORPORATION TO SAID INSTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION AS OWNER, AS AFORESAID, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 14TH DAY OF DECEMBER, A.D., 1990.

NOTARY PUBLIC

MORTGAGEE'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE)

THE WASHINGTON NATIONAL DEVELOPMENT COMPANY, A CORPORATION OF DELAWARE, AS MORTGAGEE UNDER THE MORTGAGE AGREEMENT DATED NOVEMBER 1, 1989 AND RECORDED NOVEMBER 20, 1989 AS DOCUMENT NUMBER 2852884, HEREBY CONSENTS TO THE RECORDING OF THE SUBDIVISION AS HEREON SHOWN.

DATED AT Antioch, ILLINOIS, THIS 14 DAY OF December, A.D., 1990.

WASHINGTON NATIONAL DEVELOPMENT COMPANY
ATTEST: _____ BY: _____
SECRETARY PRESIDENT

NOTARY'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE)

I, Alvin J. Hill, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT ALVIN J. HILL, PRESIDENT AND ALVIN J. HILL, SECRETARY OF SAID CORPORATION WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH PRESIDENT AND SECRETARY RESPECTIVELY APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION AS OWNER, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND THE SAID SECRETARY DID ALSO THEN AND THERE acknowledge THAT HE OR SHE AS CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION, DID AFFIX SAID SEAL OF SAID CORPORATION TO SAID INSTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION AS OWNER, AS AFORESAID, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 14TH DAY OF DECEMBER, A.D., 1990.

NOTARY PUBLIC

CERTIFICATE OF TOWNSHIP HIGHWAY COMMISSIONER

STATE OF ILLINOIS)
COUNTY OF LAKE)

I, David B. Bunnell, HIGHWAY COMMISSIONER OF THE TOWN OF ANTIPOCH, DO HEREBY CERTIFY THAT ALL MATTERS PERTAINING TO THE HIGHWAY REQUIREMENTS, AS DESCRIBED IN THE REGULATIONS GOVERNING PLATS ADOPTED BY THE COUNTY BOARD OF LAKE COUNTY, HAVE BEEN COMPLIED WITH.

DATED THIS 18TH DAY OF DECEMBER, A.D., 1990.

HIGHWAY COMMISSIONER

CERTIFICATE OF TOWNSHIP HIGHWAY COMMISSIONER

STATE OF ILLINOIS)
COUNTY OF LAKE)

I, Mark S. Rynn, HIGHWAY COMMISSIONER OF THE TOWN OF ANTIPOCH, DO HEREBY CERTIFY THAT ALL MATTERS PERTAINING TO THE HIGHWAY REQUIREMENTS, AS DESCRIBED IN THE REGULATIONS GOVERNING PLATS ADOPTED BY THE COUNTY BOARD OF LAKE COUNTY, HAVE BEEN COMPLIED WITH.

DATED THIS 14TH DAY OF DECEMBER, A.D., 1990.

HIGHWAY COMMISSIONER

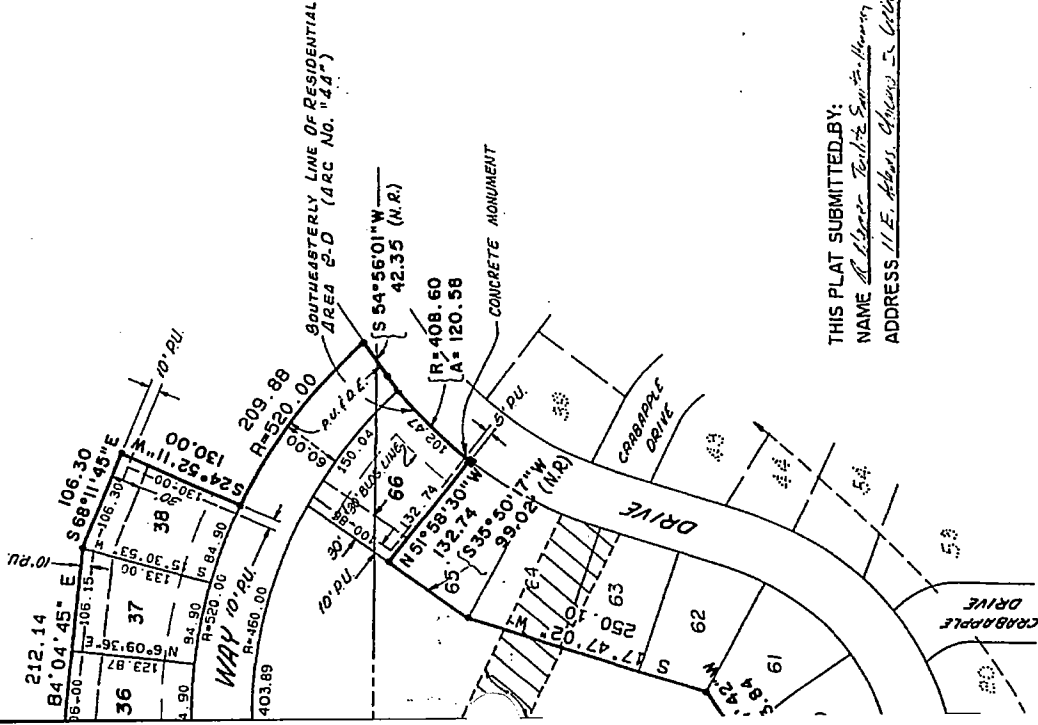
PREPARED BY
ANTIOCH GOLF VENTURE, INC.
2810 BROADWAY ROAD
SUITE 200
NEW BELLVILLE, ILLINOIS 60137

CEMCON, Ltd.
Consulting Engineers, Land Surveyors & Planners
16101 South Park Road
Melrose, Illinois 60540 Phone: 708/693-1500
VISA MC AMEX DISC
COMPLETION DATE: NOVEMBER 24, 1990

LAKE CLUB

QUARTER
RANGE
ORTH
THE
10,
ILINOIS.

30' WIDE EASEMENT FOR
ACCESS TO GOLF COURSE
HEREBY GRANTED



- A - FRONT YARD : NOT LESS THAN 30 FEET
- B - REAR YARD : NOT LESS THAN 30 FEET
- C - SIDYARD : TOTAL OF 17 FEET WITH
A MINIMUM OF 7 FEET

SETBACK REQUIREMENTS

**THIS SUBDIVISION CONTAINS
27.887 ACRES MORE OR LESS**

NOTE

1. 1/4" DIAMETER IRON PIPE SET AT ALL LOT CORNERS AND POINTS OF CURVATURE UNLESS OTHERWISE NOTED.
2. DIMENSIONS SHOWN ALONG CURVED LINES ARE ARC DISTANCES.
3. N.R. - INDICATES A NON-RADIAL LINE.
4. P.U. & D.E. - INDICATES PUBLIC UTILITY AND DRAINAGE EASEMENT HEREBY GRANTED (SEE EASEMENT PROVISIONS)
5. ALL EASEMENTS ARE FOR PUBLIC UTILITIES AND DRAINAGE, UNLESS OTHERWISE INDICATED.
6. THE BOUNDRIES SHOWN HEREIN ARE BASED UPON THE NORTHERLY LINE OF HARBOR RIDGE SUBDIVISION AT LOT B BEING S. 88° 41' 51" W.

PUBLIC UTILITY EASEMENT PROVISIONS

An easement is hereby reserved for and granted to Northern Illinois Gas Company, Inc. and its successors and assigns, jointly and severally, for the installation, maintenance, relocation, renewal and removal of gas mains and appurtenances for the purpose of serving all areas shown on this plat as well as other property, whether or not contiguous thereto, and for the installation, maintenance, relocation, renewal and removal of any such "easement" areas, streets, alleys, or other public ways or places nor shall any other use be made thereof which will interfere with the easements reserved and granted hereby.

2. An easement for serving the subdivision and other property with electric and communications service is hereby reserved for and granted to

Commonwealth Edison Company
and

Illinois Bell Telephone Company, Granters,

their respective successors and assigns, jointly and severally, to install, operate, maintain and remove, from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and sound and signals in, over, under, across, along and upon the surface of the property shown within the dotted lines on the plat and marked "Easement", and the property designated on the plat for streets and alleys, together with the right to install, maintain and improve service connections under the surface of the right of way or on or over the property as may be reasonably required for the purposes herein given, and the right to enter upon the subdivided property for all such purposes. Obstructions shall not be placed over grantees' facilities or in "Easement" without the prior written consent of grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered in a manner so as to interfere with the proper operation and maintenance thereof.

STORMWATER DRAINAGE EASEMENTS (D.E.)

FOR THE PURPOSE OF ACCOMMODATING OVERLAND AND SUBSURFACE DRAINAGE FACILITIES FOR THE BENEFIT OF THIS SUBDIVISION AND THE GENERAL PUBLIC, THE FOLLOWING EASEMENT AND RESTRICTIONS ARE HEREBY DECLARED TO RUN WITH THE LAND AND BE BINDING UPON THE OWNER OF THE SUBDIVISION AND ITS SUCCESSORS, HEIRS, EXECUTORS AND ASSIGNS:

1. A PERPETUAL EASEMENT FOR STORMWATER CONVEYANCE AND DRAINAGE PURPOSES IS HEREBY GRANTED TO THE HARBOR RIDGE HOMEOWNER'S ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, AND THE PUBLIC GENERALLY, IN, OVER, UNDER, THROUGH AND UPON THE SURFACE OF THE AREAS MARKED "DRAINAGE EASEMENT" OR "D.E." AS BOUNDED BY THE LOT LINES AND THE DASHED LINES SHOWN ON THIS PLAT OF SUBDIVISION.
2. NO OBSTRUCTIONS SHALL BE PLACED, NOR ALTERATIONS MADE, WHICH IN ANY MANNER IMPEDE OR DIMINISH OVERLAND OR SUBSURFACE STORMWATER CONVEYANCE OR DRAINAGE IN, OVER, UNDER, THROUGH OR UPON SAID EASEMENT AREAS. AS A MATTER OF RIGHT, BUT NOT DUTY, THE HARBOR RIDGE HOMEOWNER'S ASSOCIATION IS HEREBY GRANTED A PERPETUAL EASEMENT IN, OVER, UNDER, THROUGH AND UPON SAID PERPETUAL EASEMENT AREAS, TOGETHER WITH REASONABLE ACCESS THERETO, TO REMOVE ANY OBSTRUCTIONS OR CORRECT ANY ALTERATIONS, AND ANY EXPENSES INCURRED BY THE HARBOR RIDGE HOMEOWNER'S ASSOCIATION IN THE EXERCISE OF SAID RIGHT SHALL BE A LIEN UPON THE PROPERTY WHEREIN SUCH OBSTRUCTION WAS PLACED OR SUCH ALTERATION OCCURRED.

THIS PLAT SUBMITTED BY:

NAME *Edgar T. White, Esq., Attorney*
ADDRESS *11 E. Ash St., Chicago, Ill. 60603*

REGIONAL SUPERINTENDENT OF SCHOOLS

STATE OF ILLINOIS)
COUNTY OF LAKE)

I, *Sybil Yastrow*, REGIONAL SUPERINTENDENT OF SCHOOLS, LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT ALL AGREEMENTS AND REQUIREMENTS REQUIRED BY ARTICLE X OF THIS ORDINANCE HAVE BEEN REACHED AND MET BY THE SUBDIVIDER OR DEVELOPER. I HAVE ON FILE A LETTER FROM THE AFFECTED SCHOOL DISTRICT(S) STATING THE TERMS OF ALL SUCH AGREEMENTS OR CONDITIONS BY WHICH THE REQUIREMENTS OF ARTICLE X HAVE BEEN MET.

DATED THIS *19th* DAY OF *December*, A.D. 19 *1978*.

PREPARED FOR
ANTIOCH GOLF VENTURE, INC.
800 ROOSEVELT ROAD
SUITE 320
GLEN ELLYN, ILLINOIS 60137

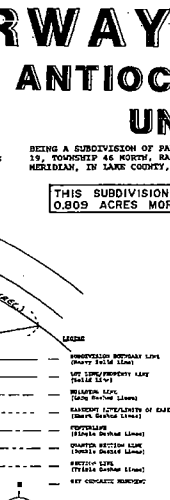
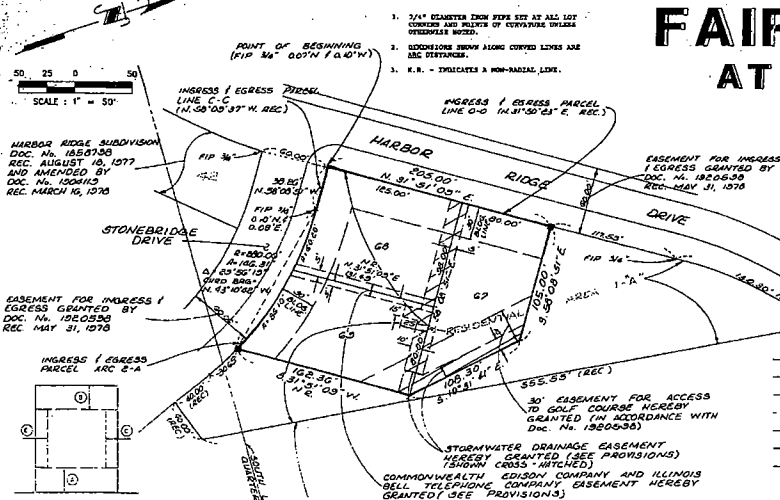
PREPARED BY
CEMCON, Ltd.

FINAL SUBDIVISION PLAT

FAIRWAY ESTATES AT ANTIOCH GOLF CLUB UNIT 3

FAIRWAY ESTATES AT ANTIOCH GOLF CLUB SHEET 1 OF 1

RECORDED IN LANE COUNTY, ILLINOIS 31 MAY 20 AM 19 30 3020477



3 1/4" DIAMETER IRON PIPE SET AT ALL CORNERS AND POINTS OF CURVED LINES AND OTHERWISE NOTED. SECTION LINES SHOWN ALONG CURVED LINES ARE AS APPROVED.

BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS. THIS SUBDIVISION CONTAINS 0.809 ACRES MORE OR LESS.

STATE OF ILLINOIS COUNTY OF DU PAGE SS. THIS IS TO CERTIFY THAT I, JOHN M. WHITE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED AND SUBMITTED THE FOLLOWING DESCRIBED PROPERTY:

LAKE COUNTY PLAT COMMISSIONER APPROVED THIS 20 DAY OF MAY, A.D., 1991. LANCE COUNTY PLAT COMMISSIONER [Signature] PLAT OFFICER

REGIONAL SUPERINTENDENT OF SCHOOLS. I, [Signature], REGIONAL SUPERINTENDENT OF SCHOOLS, LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT ALL REQUIREMENTS AND REQUIREMENTS REQUIRED BY ARTICLE X OF THIS ORDINANCE HAVE BEEN MET BY THE SUBDIVIDER OR DEVELOPER.

NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE OF ILLINOIS. I, [Signature], PRESIDENT AND NOTARY PUBLIC, DO HEREBY CERTIFY THAT [Signature] AND [Signature] ARE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH AND I HAVE BEEN DULY AND PERSONALLY KNOWN TO THEM AS SUCH.

STATE OF ILLINOIS COUNTY OF WARD SS. SURFACE WATER STATEMENT. I, [Signature], DO HEREBY CERTIFY THAT I AM A SURVEYOR LICENSED IN THE STATE OF ILLINOIS.

NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE OF ILLINOIS. I, [Signature], PRESIDENT AND NOTARY PUBLIC, DO HEREBY CERTIFY THAT [Signature] AND [Signature] ARE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH.

CERTIFICATE OF COUNTY SUPERINTENDENT OF HIGHWAYS. STATE OF ILLINOIS COUNTY OF LAKE SS. I, [Signature], COUNTY SUPERINTENDENT OF HIGHWAYS OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THE ABOVE PLAT HAS BEEN EXAMINED BY ME AND FOUND TO COMPLY WITH THE HIGHWAY REQUIREMENTS.

NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE OF ILLINOIS. I, [Signature], PRESIDENT AND NOTARY PUBLIC, DO HEREBY CERTIFY THAT [Signature] AND [Signature] ARE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH.

CERTIFICATE OF COUNTY SUPERINTENDENT OF HIGHWAYS. STATE OF ILLINOIS COUNTY OF LAKE SS. I, [Signature], COUNTY SUPERINTENDENT OF HIGHWAYS OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THE ABOVE PLAT HAS BEEN EXAMINED BY ME AND FOUND TO COMPLY WITH THE HIGHWAY REQUIREMENTS.

NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE OF ILLINOIS. I, [Signature], PRESIDENT AND NOTARY PUBLIC, DO HEREBY CERTIFY THAT [Signature] AND [Signature] ARE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH.

THE PLAT HEREON DRAWN IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF CORRECTED TO A TEMPERATURE OF 60 DEGREES FAHRENHEIT.

NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE OF ILLINOIS. I, [Signature], PRESIDENT AND NOTARY PUBLIC, DO HEREBY CERTIFY THAT [Signature] AND [Signature] ARE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH.

AN AGREEMENT FOR SERVING THE ADDRESSES AND OTHER PROPERTY WITH UTILITY AND COMMUNICATION SERVICES TO BE PROVIDED BY THE GRID SYSTEM.

COMMERCIAL ESTATE COMPANY and Illinois Bill Telephone Company, Grantors. Their respective successors and assigns, jointly and severally, as tenant in common, hold and possess, from time to time, certain real estate...

NO RESTRICTIONS SHALL BE PLACED, NOR ALTERATIONS MADE, WITHIN THE MONTH THEREOF ON ANY OTHER PART OF SAID TRACT OF LAND...

STATE OF ILLINOIS COUNTY OF COOK SS. THE WASHINGTON NATIONAL DEVELOPMENT COMPANY, A CORPORATION OF DELAWARE, AS MORTGAGEE UNDER THE MORTGAGE AGREEMENT DATED NOVEMBER 1, 1989 AND RECORDED NOVEMBER 30, 1989 AS DOCUMENT NUMBER 2851684, HEREBY CONSENTS TO THE RECORDING OF THE SUBDIVISION AS HEREOF SHOWN.

STATE OF ILLINOIS COUNTY OF COOK SS. THE WASHINGTON NATIONAL DEVELOPMENT COMPANY. DATED AT EVANSTON, ILLINOIS, THIS 12th DAY OF MAY, A.D., 1991.

STATE BANK OF ANTIPOCH UNDER TRUST AGREEMENT DATED SEPTEMBER 21, 1989 AS TRUST NUMBER 89-125 AND TOT INDIVIDUALLY. DATED AT ANTIPOCH, ILLINOIS, THIS 13th DAY OF MAY, A.D., 1991.

STATE BANK OF ANTIPOCH. I, [Signature], SECRETARY, DO HEREBY CERTIFY THAT [Signature] AND [Signature] ARE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH.

STATE OF ILLINOIS COUNTY OF COOK SS. I, [Signature], A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT [Signature] AND [Signature] ARE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH.

STATE OF ILLINOIS COUNTY OF COOK SS. I, [Signature], A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT [Signature] AND [Signature] ARE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH.

STATE OF ILLINOIS COUNTY OF COOK SS. I, [Signature], A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT [Signature] AND [Signature] ARE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH.

STATE OF ILLINOIS COUNTY OF COOK SS. I, [Signature], A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT [Signature] AND [Signature] ARE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH.

CERTIFICATE OF TOWNSHIP HIGHWAY COMMISSIONERS. STATE OF ILLINOIS COUNTY OF LAKE SS. THE STATE BANK OF ANTIPOCH, A BANKING CORPORATION OF ILLINOIS, AS MORTGAGEE UNDER THE MORTGAGE AGREEMENT DATED SEPTEMBER 21, 1989 AS DOCUMENT NUMBER 89-125, HEREBY CONSENTS TO THE RECORDING OF THE SUBDIVISION AS HEREOF SHOWN.

STATE OF ILLINOIS COUNTY OF LAKE SS. I, [Signature], HIGHWAY COMMISSIONER OF THE TOWN OF ANTIPOCH, ILLINOIS, DO HEREBY CERTIFY THAT ALL MATTERS RELATING TO THE HIGHWAY REQUIREMENTS, AS PROVIDED IN THE VARIOUS GOVERNING PLATS ADOPTED BY THE COUNTY BOARD OF LAKE COUNTY, HAVE BEEN COMPLIED WITH.

STATE BANK OF ANTIPOCH. I, [Signature], SECRETARY, DO HEREBY CERTIFY THAT [Signature] AND [Signature] ARE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH.

NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE OF ILLINOIS. I, [Signature], PRESIDENT AND NOTARY PUBLIC, DO HEREBY CERTIFY THAT [Signature] AND [Signature] ARE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH.

NOTE: THIS PLAT IS SUBJECT TO THE TERMS OF A CERTAIN SCHOOL AGREEMENT BEYOND THE TERMS OF THIS PLAT OF SUBDIVISION, INCLUDING BUT NOT LIMITED TO, THE PROVISIONS OF SAID AGREEMENT, AS DESCRIBED IN DOCUMENT NO. 3020477, AS DOCUMENT NO. 3020477.

STATE OF ILLINOIS COUNTY OF LAKE SS. I, [Signature], A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT [Signature] AND [Signature] ARE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH.

3020477

RECORDING AND CONSTRUCTION, TITLES, FAIRWAY ESTATES AT ANTIOCH GOLF CLUB, UNIT 3, SHEET 1 OF 1, RECORDED IN LANE COUNTY, ILLINOIS, MAY 20, 1991, BY [Signature]

LINE 0-0 (N 31° 50' 23" E REC.)

HARBOR

RIDGE

EASEMENT
EGRES
DOC. No.
REC. MA

DRIVE

BRIDGE
IVE

FIP 3/4" 60.00'

38.26'
N. 58° 08' 51" W.

205.00'
N. 31° 51' 09" E.
125.00'

FIP 3/4"
0.10' N. &
0.08' E.

R=280.00'
A=146.31'
Δ=29° 56' 19"
CHRD BRG=
N. 43° 10' 42" W.

60.00'

FIP 3/4"

68

N.P.
N. 31° 51' 09" E.
131.45'

67

AREA
"A"

90'
BLDG.
LINE

RESIDENTIAL

69

162.36'
S. 31° 51' 09" W.
N.E.

108.30'
S. 10° 31' 41" E.

555.55' (REC.)

30' EASEMENT FOR ACC
TO GOLF COURSE HEREBY
GRANTED (IN ACCORDANCE
Doc. No. 1920598)

STORMWATER DRAINAGE EASEMENT
HEREBY GRANTED (SEE PROVISIONS)
(SHOWN CROSS-HATCHED)

COMMONWEALTH EDISON COMPANY AND ILLINO
BELL TELEPHONE COMPANY EASEMENT HEREB
GRANTED (SEE PROVISIONS)

OPEN AREA 1-"B"

LOT 67
- LOT 68 AND LOT 69
MINIMUM OF 7 FEET

SOUTH LINE OF THE 1/4

REGIONAL SUPERINTENDENT

OR CERTIFICATE