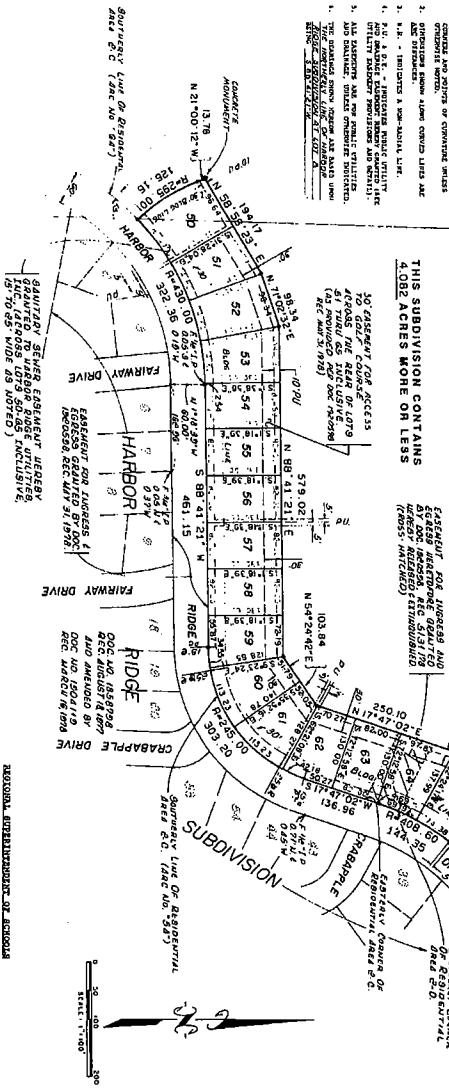


2978801

NOTE: Fairway Estates, Inc. is a corporation organized under the laws of the State of Illinois. It is not a partnership. The undersigned is not a partner in the business of the corporation. The undersigned is not a partner in the business of the corporation. The undersigned is not a partner in the business of the corporation.

# FINAL SUBDIVISION PLAT FAIRWAY ESTATES AT ANTIOCH GOLF CLUB UNIT 1

THIS SUBDIVISION CONTAINS  
4.082 ACRES MORE OR LESS



1. 20' EASEMENT FROM THE EAST AND THE WEST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH HALF OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.
2. 10' EASEMENT FROM THE EAST AND THE WEST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH HALF OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.
3. 10' EASEMENT FROM THE EAST AND THE WEST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH HALF OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.
4. 10' EASEMENT FROM THE EAST AND THE WEST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH HALF OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.
5. 10' EASEMENT FROM THE EAST AND THE WEST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH HALF OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.
6. 10' EASEMENT FROM THE EAST AND THE WEST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH HALF OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.
7. 10' EASEMENT FROM THE EAST AND THE WEST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH HALF OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.
8. 10' EASEMENT FROM THE EAST AND THE WEST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH HALF OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.
9. 10' EASEMENT FROM THE EAST AND THE WEST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH HALF OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.
10. 10' EASEMENT FROM THE EAST AND THE WEST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH HALF OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

STATE OF ILLINOIS,  
COUNTY OF LAKE )  
JAMES COUNTY PLAT COMMITTEE  
APPROVED THIS 31 DAY OF December, A.D. 1992.  
JAMES COUNTY PLAT COMMITTEE

STATE OF ILLINOIS,  
COUNTY OF LAKE )  
REGIONAL DEVELOPMENT OF KENOSHA  
APPROVED THIS 31 DAY OF December, A.D. 1992.  
REGIONAL DEVELOPMENT OF KENOSHA

STATE OF ILLINOIS,  
COUNTY OF LAKE )  
GENERALIST CERTIFICATE  
APPROVED THIS 31 DAY OF December, A.D. 1992.  
GENERALIST CERTIFICATE

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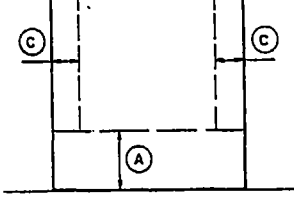
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COUNTY OF LAKE )  
GENERALIST CERTIFICATE  
APPROVED THIS 31 DAY OF December, A.D. 1992.  
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COUNTY OF LAKE )  
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APPROVED THIS 31 DAY OF December, A.D. 1992.  
GENERALIST CERTIFICATE





# LAKE COUNTY CLUB



- A - FRONT YARD : NOT LESS THAN 30 FEET
- B - REAR YARD : NOT LESS THAN 30 FEET
- C - SIDERYARD : TOTAL OF 17 FEET WITH A MINIMUM OF 7 FEET

**SETBACK REQUIREMENTS**

**NOTE**

1. 3/4" DIAMETER IRON PIPE SET AT ALL LOT CORNERS AND POINTS OF CURVATURE UNLESS OTHERWISE NOTED.
2. DIMENSIONS SHOWN ALONG CURVED LINES ARE ARC DISTANCES.
3. N.R. - INDICATES A NON-RADIAL LINE.
4. P.U. & D.E. - INDICATES PUBLIC UTILITY AND DRAINAGE EASEMENT HEREBY GRANTED (SEE EASEMENT PROVISIONS)
5. ALL EASEMENTS ARE FOR PUBLIC UTILITIES AND DRAINAGE, UNLESS OTHERWISE INDICATED.
6. THE BEARINGS SHOWN HEREON ARE BASED UPON THE NORTHERLY LINE OF HARBOR RIDGE SUBDIVISION AT LOT B BEING S. 89° 41' 21" W.

**THIS SUBDIVISION CONTAINS 27.887 ACRES MORE OR LESS**

**PUBLIC UTILITY EASEMENT PROVISIONS**

1. An easement is hereby reserved for and granted to NORTHERN ILLINOIS GAS COMPANY, its successors and assigns, in all platted "easement" areas, streets, alleys, other public ways and places shown on this plat, said easement to be for the installation, maintenance, relocation, renewal and removal of gas mains and appurtenances for the purpose of serving all areas shown on this plat as well as other property, whether or not contiguous thereto. No buildings or other structures shall be constructed or erected in any such "easement" areas, streets, alleys, or other public ways or places nor shall any other use be made thereof which will interfere with the easements reserved and granted hereby.

2. An easement for serving the subdivision and other property with electric and communications service is hereby reserved for and granted to

*Commonwealth Edison Company*

and

*Illinois Bell Telephone Company, Grantors,*

their respective successors and assigns, jointly and severally, to install, operate, maintain and remove, from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and sounds and signals in, over, under, across, along and upon the surface of the property shown within the dotted lines on the plat and marked "Easement", and the property designated on the plat for streets and alleys, together with the right to install required service connections under the surface of each lot to serve improvements thereon, or on adjacent lots, the right to cut, trim or remove trees, bushes and roots as may be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. Obstructions shall not be placed over grantees' facilities or in, upon or over the property within the dotted lines marked "Easement" without the prior written consent of grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered in a manner so as to interfere with the proper operation and maintenance thereof.

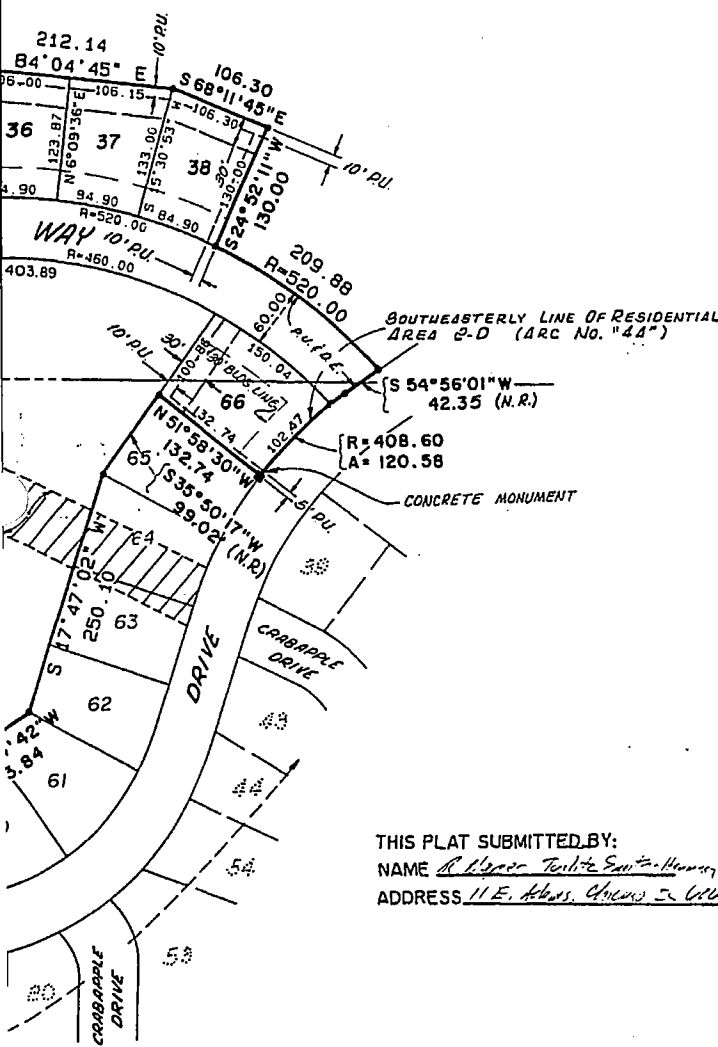
**STORMWATER DRAINAGE EASEMENTS (D.E.)**

FOR THE PURPOSE OF ACCOMMODATING OVERLAND AND SUBSURFACE DRAINAGE FACILITIES FOR THE BENEFIT OF THIS SUBDIVISION AND THE GENERAL PUBLIC, THE FOLLOWING EASEMENT AND RESTRICTIONS ARE HEREBY DECLARED TO RUN WITH THE LAND AND BE BINDING UPON THE OWNER OF THE SUBDIVISION AND ITS SUCCESSORS, HEIRS, EXECUTORS AND ASSIGNS:

1. A PERPETUAL EASEMENT FOR STORMWATER CONVEYANCE AND DRAINAGE PURPOSES IS HEREBY GRANTED TO THE HARBOR RIDGE HOMEOWNER'S ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, AND THE PUBLIC GENERALLY, IN, OVER, UNDER, THROUGH AND UPON THE SURFACE OF THE AREAS MARKED "DRAINAGE EASEMENT" OR "D.E." AS BOUNDED BY THE LOT LINES AND THE DASHED LINES SHOWN ON THIS PLAT OF SUBDIVISION.
2. NO OBSTRUCTIONS SHALL BE PLACED, NOR ALTERATIONS MADE, WHICH IN ANY MANNER IMPEDE OR DIMINISH OVERLAND OR SUBSURFACE STORMWATER CONVEYANCE OR DRAINAGE IN, OVER, UNDER, THROUGH OR UPON SAID EASEMENT AREAS. AS A MATTER OF RIGHT, BUT NOT DUTY, THE HARBOR RIDGE HOMEOWNER'S ASSOCIATION IS HEREBY GRANTED A PERPETUAL EASEMENT IN, OVER, UNDER, THROUGH AND UPON SAID PERPETUAL EASEMENT AREAS, TOGETHER WITH REASONABLE ACCESS THERETO, TO REMOVE ANY OBSTRUCTIONS OR CORRECT ANY ALTERATIONS, AND ANY EXPENSES INCURRED BY THE HARBOR RIDGE HOMEOWNER'S ASSOCIATION IN THE EXERCISE OF SAID RIGHT SHALL BE A LIEN UPON THE PROPERTY WHEREIN SUCH OBSTRUCTION WAS PLACED OR SUCH ALTERATION OCCURRED.

QUARTER  
RANGE  
NORTH  
THE  
10,  
ILLINOIS.

30' WIDE EASEMENT FOR  
ACCESS TO GOLF COURSE  
HEREBY GRANTED



THIS PLAT SUBMITTED BY:  
NAME *R. Lyman Torbitte Esq. - Attorney*  
ADDRESS *11 E. Adams, Chicago 2, ILL.*

EASEMENT FOR INGRESS &  
GRANTED BY DOC.  
8, REC. MAY 31, 1978.

**REGIONAL SUPERINTENDENT OF SCHOOLS**

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF LAKE )

I, SYDIL YASTROW, REGIONAL SUPERINTENDENT OF SCHOOLS, LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT ALL AGREEMENTS AND REQUIREMENTS REQUIRED BY ARTICLE X OF THIS ORDINANCE HAVE BEEN REACHED AND MET BY THE SUBDIVIDER OR DEVELOPER. I HAVE ON FILE A LETTER FROM THE AFFECTED SCHOOL DISTRICT(S) STATING THE TERMS OF ALL SUCH AGREEMENTS OR CONDITIONS BY WHICH THE REQUIREMENTS OF ARTICLE X HAVE BEEN MET.

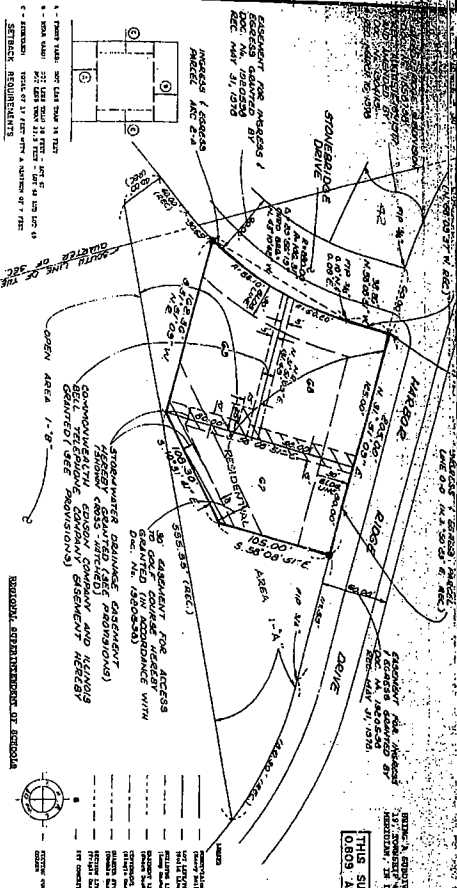
DATED THIS 19th DAY OF DECEMBER, A.D. 1978.

PREPARED FOR  
**ANTIOCH GOLF VENTURE, INC.**  
800 ROOSEVELT ROAD  
SUITE 320  
GLEN ELLYN, ILLINOIS 60137

PREPARED BY  
**CEMCON, Ltd.**



UNIT 3



THIS SUBDIVISION CONTAINS 80 ACRES MORE OR LESS  
STATE OF ILLINOIS  
COUNTY OF LAKE  
LAWSON COUNTY EAST COMMISSIONER  
16 DAY OF May A.D. 1921

STATE OF ILLINOIS  
COUNTY OF LAKE  
1. Walter H. Heston COUNTY CLERK OF LAKE COUNTY, ILLINOIS  
DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF THE EAST DIVISION OF THE PROPERTY SHOWN ON THE PLAT HEREIN  
WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF LAKE COUNTY, ILLINOIS, ON THE 16 DAY OF MAY, A.D. 1921, AT 10 O'CLOCK A.M., AND THAT THE SAME IS CORRECTLY REPRODUCED FROM THE ORIGINAL RECORDS OF SAID COUNTY CLERK.

STATE OF ILLINOIS  
COUNTY OF LAKE  
1. Walter H. Heston COUNTY CLERK OF LAKE COUNTY, ILLINOIS  
DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF THE WEST DIVISION OF THE PROPERTY SHOWN ON THE PLAT HEREIN  
WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF LAKE COUNTY, ILLINOIS, ON THE 16 DAY OF MAY, A.D. 1921, AT 10 O'CLOCK A.M., AND THAT THE SAME IS CORRECTLY REPRODUCED FROM THE ORIGINAL RECORDS OF SAID COUNTY CLERK.

STATE OF ILLINOIS  
COUNTY OF LAKE  
1. Walter H. Heston COUNTY CLERK OF LAKE COUNTY, ILLINOIS  
DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF THE SOUTH DIVISION OF THE PROPERTY SHOWN ON THE PLAT HEREIN  
WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF LAKE COUNTY, ILLINOIS, ON THE 16 DAY OF MAY, A.D. 1921, AT 10 O'CLOCK A.M., AND THAT THE SAME IS CORRECTLY REPRODUCED FROM THE ORIGINAL RECORDS OF SAID COUNTY CLERK.

STATE OF ILLINOIS  
COUNTY OF LAKE  
1. Walter H. Heston COUNTY CLERK OF LAKE COUNTY, ILLINOIS  
DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF THE NORTH DIVISION OF THE PROPERTY SHOWN ON THE PLAT HEREIN  
WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF LAKE COUNTY, ILLINOIS, ON THE 16 DAY OF MAY, A.D. 1921, AT 10 O'CLOCK A.M., AND THAT THE SAME IS CORRECTLY REPRODUCED FROM THE ORIGINAL RECORDS OF SAID COUNTY CLERK.

STATE OF ILLINOIS  
COUNTY OF LAKE  
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STATE OF ILLINOIS  
COUNTY OF LAKE  
1. Walter H. Heston COUNTY CLERK OF LAKE COUNTY, ILLINOIS  
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WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF LAKE COUNTY, ILLINOIS, ON THE 16 DAY OF MAY, A.D. 1921, AT 10 O'CLOCK A.M., AND THAT THE SAME IS CORRECTLY REPRODUCED FROM THE ORIGINAL RECORDS OF SAID COUNTY CLERK.

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STATE OF ILLINOIS  
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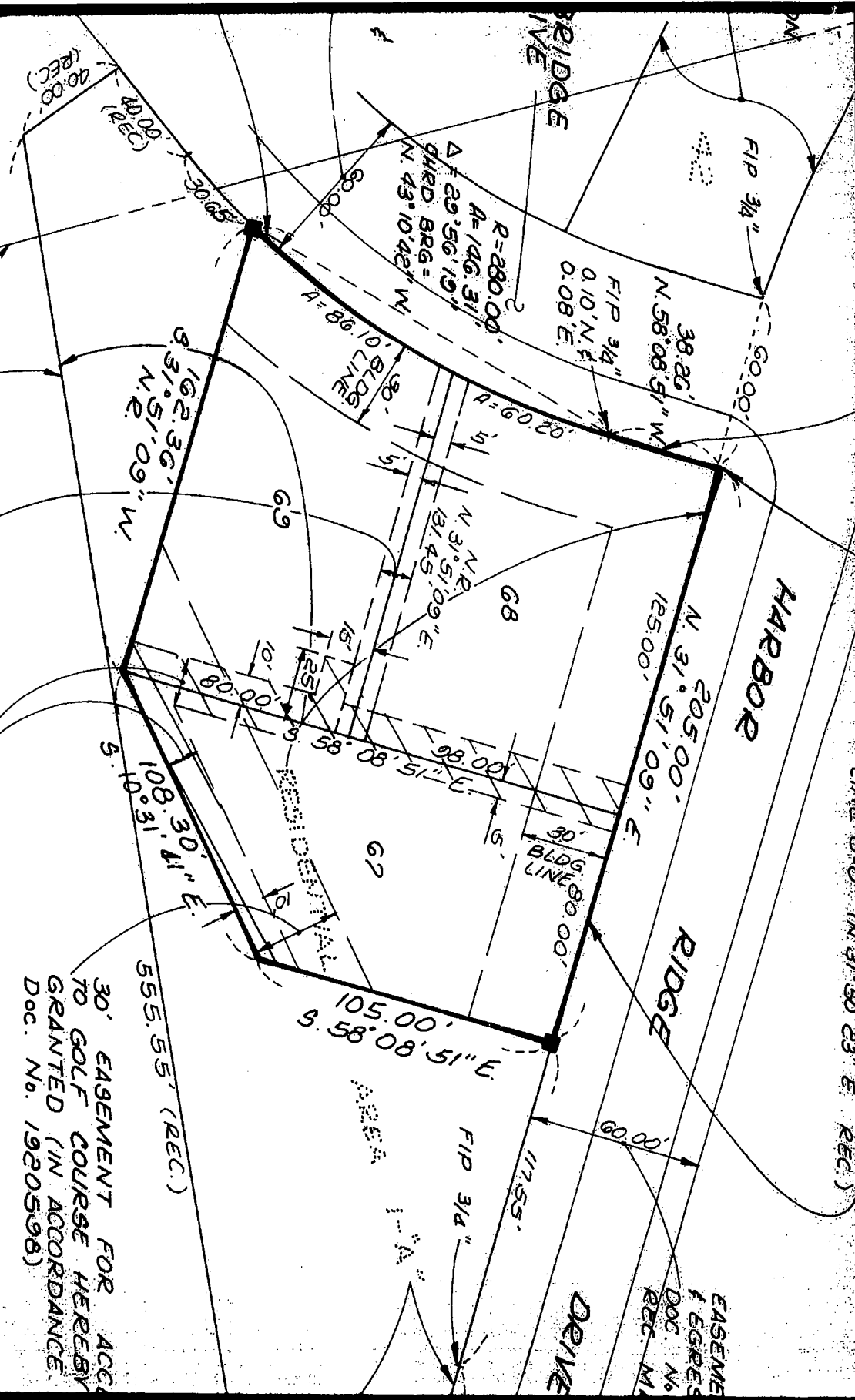
3020477

LINE 0-0 (N. 31° 50' 23" E. REC.)

HARBOR

RIDGE

DRIVE



STORMWATER DRAINAGE EASEMENT  
 HEREBY GRANTED (SEE PROVISIONS)  
 (SHOWN CROSS-HATCHED)

COMMONWEALTH EDISON COMPANY AND LLINO  
 BELL TELEPHONE COMPANY EASEMENT HEREBY  
 GRANTED (SEE PROVISIONS)

30' EASEMENT FOR ACC  
 TO GOLF COURSE HEREBY  
 GRANTED (IN ACCORDANCE  
 DOC. NO. 1920598)

OPEN AREA 1-\"B\"

SOUTH LINE OF THE 1/4  
 QUARTER OF SEC. 19

LOT 67  
 LOT 68 AND LOT 69  
 MINIMUM OF 7 FEET

REGIONAL SUPERINTEND

OR 1 PERMITTING