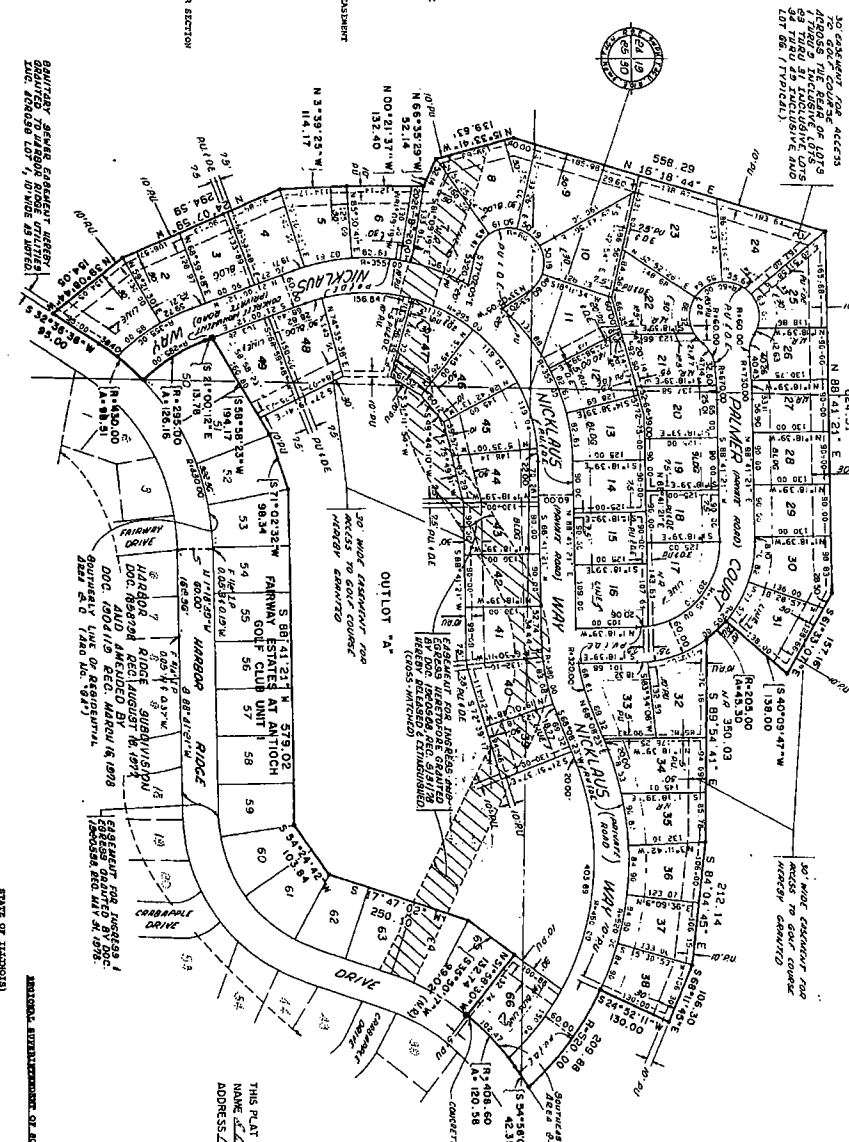


2978802

NOTE: *See also Subdivision Plat No. 2978802*
 COUNTY NO. 2178802
 FULLY RECORDED WITH THE COUNTY CLERK'S OFFICE
 RECORD NO. 2178802
 FILED FOR RECORD IN THE COUNTY CLERK'S OFFICE
 ON 04/19/15 AT 10:15 AM
 BY 154

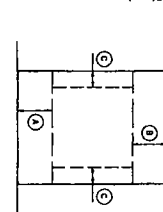
FINAL SUBDIVISION PLAT FAIRWAY ESTATES AT ANTIPOCH GOLF CLUB UNIT 2

BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE
 NORTHWEST QUARTER OF SECTION 12 AND PART OF THE SOUTHWEST QUARTER
 OF SECTION 13, TOWNSHIP 36 N., RANGE 10 E., COUNTY OF LAKE COUNTY,
 ILLINOIS, AS SHOWN ON THE PLAT OF THE FAIRWAY ESTATES AT ANTIPOCH
 GOLF CLUB, UNIT 1, RECORDED IN THE COUNTY CLERK'S OFFICE OF LAKE
 COUNTY, ILLINOIS, ON 04/19/15 AT 10:15 AM, AND PART OF THE
 SOUTHWEST QUARTER OF SECTION 19 AND PART OF THE
 EAST OF THE THIRD PRINCIPAL MERIDIAN, 14 LAKE COUNTY, ILLINOIS.



STATE OF ILLINOIS)
 COUNTY OF LAKE)
 I, *Blaine J. ...*
 ATTORNEY AT LAW)
 A.D. 1915)

STATE OF ILLINOIS)
 COUNTY OF LAKE)
 I, *Blaine J. ...*
 ATTORNEY AT LAW)
 A.D. 1915)



THIS SUBDIVISION CONTAINS
 2787 SQUARERS MORE OR LESS

1. THE SUBDIVISION IS TO BE LAYED OUT AND THE LOTS AND EASEMENTS ARE TO BE SHOWN AS SHOWN ON THE PLAT OF THE FAIRWAY ESTATES AT ANTIPOCH GOLF CLUB, UNIT 1, RECORDED IN THE COUNTY CLERK'S OFFICE OF LAKE COUNTY, ILLINOIS, ON 04/19/15 AT 10:15 AM, AND PART OF THE SOUTHWEST QUARTER OF SECTION 19 AND PART OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, 14 LAKE COUNTY, ILLINOIS.

ANTIOCH GOLF VENTURE, INC.
 1400 ROOSEVELT ROAD
 SUITE 200
 GLEN ELLYN, ILLINOIS 60137

CEMCOX, Ltd.
 1111 North LaSalle Street
 Chicago, Illinois 60610

STATE OF ILLINOIS)
 COUNTY OF LAKE)
 I, *Blaine J. ...*
 ATTORNEY AT LAW)
 A.D. 1915)

2978802

Form File No. E. J. Atchcock, Ltd.
COUNT NO. 2978802
THIS IS NOTIFICATION TO THE FIRST INDEBTED PARTY TO RECORD THIS DEED AND TO THE SECOND INDEBTED PARTY TO RECORD THIS DEED.

2978802

2928882
FAIRWAY ESTATES
AT ANTIPOCH GOLF CLUB
UNIT 2
SHEET 2 OF 2

MONROE'S CERTIFICATE

STATE OF ILLINOIS
COUNTY OF DU PAGE

THIS IS TO CERTIFY THAT J. JOHN M. WHITE, JR. ILLINOIS
COUNTY OF DU PAGE
THE PART HERON DOWN IS A TRUE AND CORRECT REPRESENTATION OF
SAID SUBDIVISION, DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS
CONNECTED BY A FRACTIONAL PART OF AN INCH OF THE ABOVE MENTIONED
PLAT NUMBER 11337 DATED NOVEMBER 10, 1939 AND NOT
RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF DU PAGE, ILLINOIS
IN BOOK 11337 PAGE 11337 AND THE SECOND INDEBTED PARTY TO RECORD THIS DEED
IS THE COUNTY OF DU PAGE, ILLINOIS.

THE PART HERON DOWN IS A TRUE AND CORRECT REPRESENTATION OF
SAID SUBDIVISION, DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS
CONNECTED BY A FRACTIONAL PART OF AN INCH OF THE ABOVE MENTIONED
PLAT NUMBER 11337 DATED NOVEMBER 10, 1939 AND NOT
RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF DU PAGE, ILLINOIS
IN BOOK 11337 PAGE 11337 AND THE SECOND INDEBTED PARTY TO RECORD THIS DEED
IS THE COUNTY OF DU PAGE, ILLINOIS.

STATE OF ILLINOIS
COUNTY OF DU PAGE
MONROE'S CERTIFICATE
BY: J. JOHN M. WHITE, JR.
NOTARY PUBLIC
DATED THIS 12th DAY OF DECEMBER, A.D. 1939.

STATE OF ILLINOIS
COUNTY OF DU PAGE
MONROE'S CERTIFICATE
BY: J. JOHN M. WHITE, JR.
NOTARY PUBLIC
DATED THIS 12th DAY OF DECEMBER, A.D. 1939.

STATE OF ILLINOIS
COUNTY OF DU PAGE
MONROE'S CERTIFICATE
BY: J. JOHN M. WHITE, JR.
NOTARY PUBLIC
DATED THIS 12th DAY OF DECEMBER, A.D. 1939.

STATE OF ILLINOIS
COUNTY OF DU PAGE
MONROE'S CERTIFICATE
BY: J. JOHN M. WHITE, JR.
NOTARY PUBLIC
DATED THIS 12th DAY OF DECEMBER, A.D. 1939.

STATE OF ILLINOIS
COUNTY OF DU PAGE
MONROE'S CERTIFICATE
BY: J. JOHN M. WHITE, JR.
NOTARY PUBLIC
DATED THIS 12th DAY OF DECEMBER, A.D. 1939.

STATE OF ILLINOIS
COUNTY OF DU PAGE
MONROE'S CERTIFICATE
BY: J. JOHN M. WHITE, JR.
NOTARY PUBLIC
DATED THIS 12th DAY OF DECEMBER, A.D. 1939.

STATE OF ILLINOIS
COUNTY OF DU PAGE
MONROE'S CERTIFICATE
BY: J. JOHN M. WHITE, JR.
NOTARY PUBLIC
DATED THIS 12th DAY OF DECEMBER, A.D. 1939.

STATE OF ILLINOIS
COUNTY OF DU PAGE
MONROE'S CERTIFICATE
BY: J. JOHN M. WHITE, JR.
NOTARY PUBLIC
DATED THIS 12th DAY OF DECEMBER, A.D. 1939.

STATE OF ILLINOIS
COUNTY OF DU PAGE
MONROE'S CERTIFICATE
BY: J. JOHN M. WHITE, JR.
NOTARY PUBLIC
DATED THIS 12th DAY OF DECEMBER, A.D. 1939.

STATE OF ILLINOIS
COUNTY OF DU PAGE
MONROE'S CERTIFICATE
BY: J. JOHN M. WHITE, JR.
NOTARY PUBLIC
DATED THIS 12th DAY OF DECEMBER, A.D. 1939.

STATE OF ILLINOIS
COUNTY OF DU PAGE
MONROE'S CERTIFICATE
BY: J. JOHN M. WHITE, JR.
NOTARY PUBLIC
DATED THIS 12th DAY OF DECEMBER, A.D. 1939.

STATE OF ILLINOIS
COUNTY OF DU PAGE
MONROE'S CERTIFICATE
BY: J. JOHN M. WHITE, JR.
NOTARY PUBLIC
DATED THIS 12th DAY OF DECEMBER, A.D. 1939.

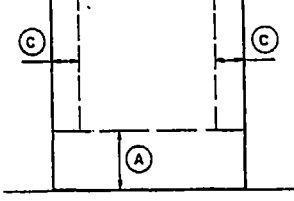
STATE OF ILLINOIS
COUNTY OF DU PAGE
MONROE'S CERTIFICATE
BY: J. JOHN M. WHITE, JR.
NOTARY PUBLIC
DATED THIS 12th DAY OF DECEMBER, A.D. 1939.

STATE OF ILLINOIS
COUNTY OF DU PAGE
MONROE'S CERTIFICATE
BY: J. JOHN M. WHITE, JR.
NOTARY PUBLIC
DATED THIS 12th DAY OF DECEMBER, A.D. 1939.



ANTICPOCH GOLF COURSE, INC.
402 N. W. 34th Street, Miami, Florida

LAKE COUNTY CLUB



- A - FRONT YARD : NOT LESS THAN 30 FEET
- B - REAR YARD : NOT LESS THAN 30 FEET
- C - SIDERYARD : TOTAL OF 17 FEET WITH A MINIMUM OF 7 FEET

SETBACK REQUIREMENTS

NOTE

1. 3/4" DIAMETER IRON PIPE SET AT ALL LOT CORNERS AND POINTS OF CURVATURE UNLESS OTHERWISE NOTED.
2. DIMENSIONS SHOWN ALONG CURVED LINES ARE ARC DISTANCES.
3. N.R. - INDICATES A NON-RADIAL LINE.
4. P.U. & D.E. - INDICATES PUBLIC UTILITY AND DRAINAGE EASEMENT HEREBY GRANTED (SEE EASEMENT PROVISIONS)
5. ALL EASEMENTS ARE FOR PUBLIC UTILITIES AND DRAINAGE, UNLESS OTHERWISE INDICATED.
6. THE BEARINGS SHOWN HEREON ARE BASED UPON THE NORTHERLY LINE OF HARBOR RIDGE SUBDIVISION AT LOT B BEING S. 89° 41' 21" W.

THIS SUBDIVISION CONTAINS 27.887 ACRES MORE OR LESS

PUBLIC UTILITY EASEMENT PROVISIONS

1. An easement is hereby reserved for and granted to NORTHERN ILLINOIS GAS COMPANY, its successors and assigns, in all platted "easement" areas, streets, alleys, other public ways and places shown on this plat, said easement to be for the installation, maintenance, relocation, renewal and removal of gas mains and appurtenances for the purpose of serving all areas shown on this plat as well as other property, whether or not contiguous thereto. No buildings or other structures shall be constructed or erected in any such "easement" areas, streets, alleys, or other public ways or places nor shall any other use be made thereof which will interfere with the easements reserved and granted hereby.

2. An easement for serving the subdivision and other property with electric and communications service is hereby reserved for and granted to

Commonwealth Edison Company

and

Illinois Bell Telephone Company, Grantors,

their respective successors and assigns, jointly and severally, to install, operate, maintain and remove, from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and sounds and signals in, over, under, across, along and upon the surface of the property shown within the dotted lines on the plat and marked "Easement", and the property designated on the plat for streets and alleys, together with the right to install required service connections under the surface of each lot to serve improvements thereon, or on adjacent lots, the right to cut, trim or remove trees, bushes and roots as may be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. Obstructions shall not be placed over grantees' facilities or in, upon or over the property within the dotted lines marked "Easement" without the prior written consent of grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered in a manner so as to interfere with the proper operation and maintenance thereof.

STORMWATER DRAINAGE EASEMENTS (D.E.)

FOR THE PURPOSE OF ACCOMMODATING OVERLAND AND SUBSURFACE DRAINAGE FACILITIES FOR THE BENEFIT OF THIS SUBDIVISION AND THE GENERAL PUBLIC, THE FOLLOWING EASEMENT AND RESTRICTIONS ARE HEREBY DECLARED TO RUN WITH THE LAND AND BE BINDING UPON THE OWNER OF THE SUBDIVISION AND ITS SUCCESSORS, HEIRS, EXECUTORS AND ASSIGNS:

1. A PERPETUAL EASEMENT FOR STORMWATER CONVEYANCE AND DRAINAGE PURPOSES IS HEREBY GRANTED TO THE HARBOR RIDGE HOMEOWNER'S ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, AND THE PUBLIC GENERALLY, IN, OVER, UNDER, THROUGH AND UPON THE SURFACE OF THE AREAS MARKED "DRAINAGE EASEMENT" OR "D.E." AS BOUNDED BY THE LOT LINES AND THE DASHED LINES SHOWN ON THIS PLAT OF SUBDIVISION.
2. NO OBSTRUCTIONS SHALL BE PLACED, NOR ALTERATIONS MADE, WHICH IN ANY MANNER IMPEDE OR DIMINISH OVERLAND OR SUBSURFACE STORMWATER CONVEYANCE OR DRAINAGE IN, OVER, UNDER, THROUGH OR UPON SAID EASEMENT AREAS. AS A MATTER OF RIGHT, BUT NOT DUTY, THE HARBOR RIDGE HOMEOWNER'S ASSOCIATION IS HEREBY GRANTED A PERPETUAL EASEMENT IN, OVER, UNDER, THROUGH AND UPON SAID PERPETUAL EASEMENT AREAS, TOGETHER WITH REASONABLE ACCESS THERETO, TO REMOVE ANY OBSTRUCTIONS OR CORRECT ANY ALTERATIONS, AND ANY EXPENSES INCURRED BY THE HARBOR RIDGE HOMEOWNER'S ASSOCIATION IN THE EXERCISE OF SAID RIGHT SHALL BE A LIEN UPON THE PROPERTY WHEREIN SUCH OBSTRUCTION WAS PLACED OR SUCH ALTERATION OCCURRED.

PREPARED FOR

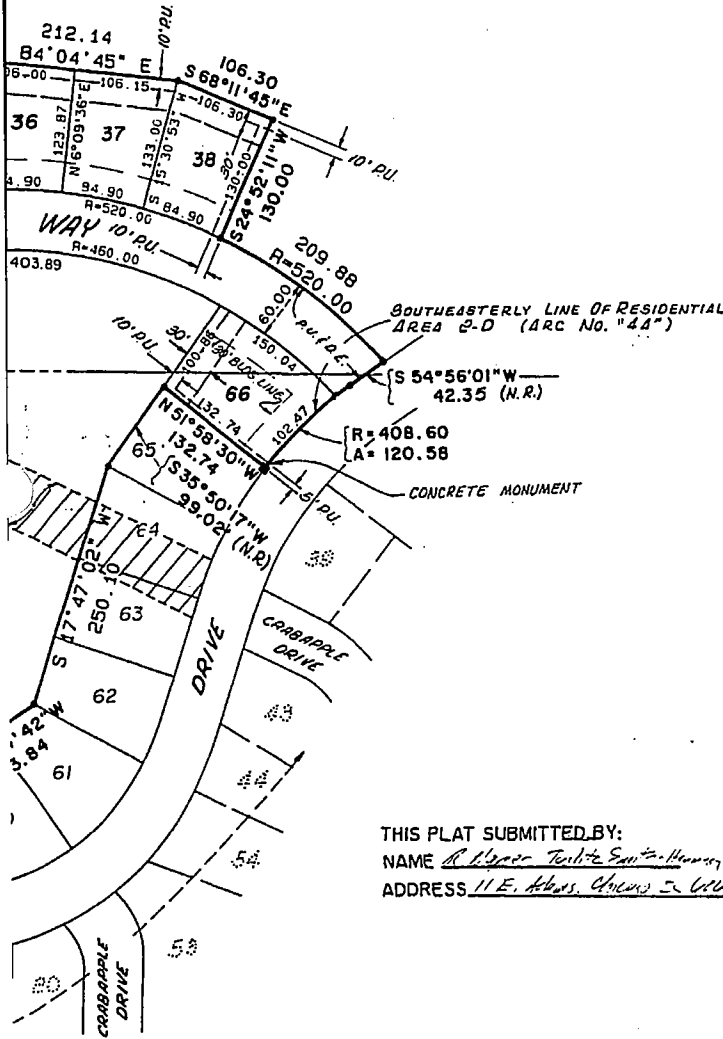
**ANTIOCH GOLF VENTURE, INC.
800 ROOSEVELT ROAD
SUITE 320
GLEN ELLYN, ILLINOIS 60137**

PREPARED BY

CEMCON, Ltd.

QUARTER
RANGE
NORTH
THE
10,
ILLINOIS.

30' WIDE EASEMENT FOR
ACCESS TO GOLF COURSE
HEREBY GRANTED



THIS PLAT SUBMITTED BY:
NAME *R. Lyman Torbitte Esq. - Attorney*
ADDRESS *11 E. Adams, Chicago 2, ILL.*

EASEMENT FOR INGRESS &
GRANTED BY DOC.
8, REC. MAY 31, 1978.

REGIONAL SUPERINTENDENT OF SCHOOLS

STATE OF ILLINOIS)
SS.)
COUNTY OF LAKE)

I, SYDIL YASTROW, REGIONAL SUPERINTENDENT OF SCHOOLS, LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT ALL AGREEMENTS AND REQUIREMENTS REQUIRED BY ARTICLE X OF THIS ORDINANCE HAVE BEEN REACHED AND MET BY THE SUBDIVIDER OR DEVELOPER. I HAVE ON FILE A LETTER FROM THE AFFECTED SCHOOL DISTRICT(S) STATING THE TERMS OF ALL SUCH AGREEMENTS OR CONDITIONS BY WHICH THE REQUIREMENTS OF ARTICLE X HAVE BEEN MET.

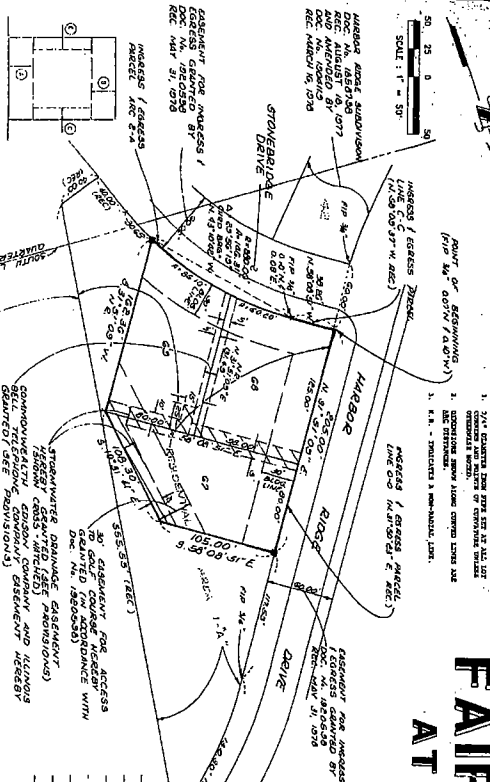
DATED THIS 19th DAY OF DECEMBER, A.D. 1978.

FINAL SUBDIVISION PLAT FAIRWAY ESTATES AT ANTOCH GOLF CLUB UNIT 3

STATE RECORDS
1918-20 (M/R 4)
3020477

BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 44 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

THIS SUBDIVISION CONTAINS
0.000 ACRES MORE OR LESS



SECTION 13, TOWNSHIP 44 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 44 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

THIS SUBDIVISION CONTAINS 0.000 ACRES MORE OR LESS.

STATE OF ILLINOIS,
COUNTY OF LAKE: ss.

I, John H. ..., Notary Public in and for said County, do hereby certify that the foregoing is a true and correct copy of the original plat of the subdivision of the above described premises, as the same appears in my records.

WITNESSED MY HAND AND SEAL OF OFFICE, this 16th day of May, A.D. 1971.

Notary Public in and for said County.

STATE OF ILLINOIS,
COUNTY OF LAKE: ss.

I, John H. ..., Notary Public in and for said County, do hereby certify that the foregoing is a true and correct copy of the original plat of the subdivision of the above described premises, as the same appears in my records.

WITNESSED MY HAND AND SEAL OF OFFICE, this 16th day of May, A.D. 1971.

Notary Public in and for said County.

SECTION 13, TOWNSHIP 44 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 44 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

THIS SUBDIVISION CONTAINS 0.000 ACRES MORE OR LESS.

STATE OF ILLINOIS,
COUNTY OF LAKE: ss.

I, John H. ..., Notary Public in and for said County, do hereby certify that the foregoing is a true and correct copy of the original plat of the subdivision of the above described premises, as the same appears in my records.

WITNESSED MY HAND AND SEAL OF OFFICE, this 16th day of May, A.D. 1971.

Notary Public in and for said County.

STATE OF ILLINOIS,
COUNTY OF LAKE: ss.

I, John H. ..., Notary Public in and for said County, do hereby certify that the foregoing is a true and correct copy of the original plat of the subdivision of the above described premises, as the same appears in my records.

WITNESSED MY HAND AND SEAL OF OFFICE, this 16th day of May, A.D. 1971.

Notary Public in and for said County.

STATE OF ILLINOIS,
COUNTY OF LAKE: ss.

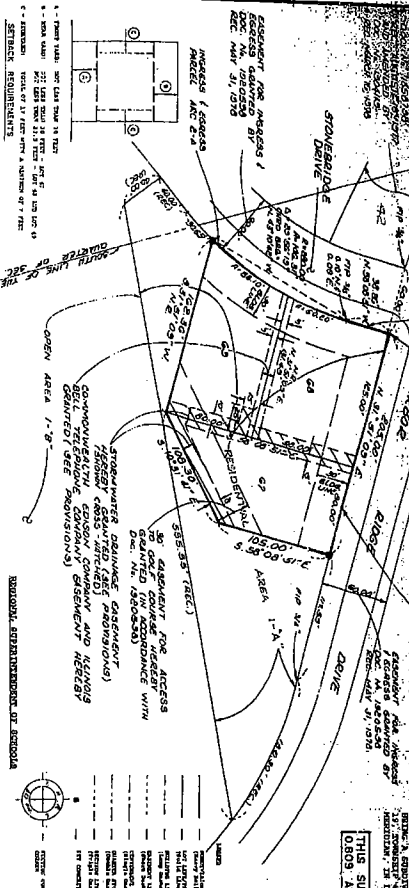
I, John H. ..., Notary Public in and for said County, do hereby certify that the foregoing is a true and correct copy of the original plat of the subdivision of the above described premises, as the same appears in my records.

WITNESSED MY HAND AND SEAL OF OFFICE, this 16th day of May, A.D. 1971.

Notary Public in and for said County.

3020477

UNIT 3



THIS SUBDIVISION CONTAINS 80 ACRES MORE OR LESS
STATE OF ILLINOIS
COUNTY OF LAKE
LAWSON COUNTY EAST COMMISSIONER
16 DAY OF May A.D. 1921

STATE OF ILLINOIS
COUNTY OF LAKE
16 DAY OF May A.D. 1921
LAWSON COUNTY EAST COMMISSIONER
16 DAY OF May A.D. 1921

STATE OF ILLINOIS
COUNTY OF LAKE
16 DAY OF May A.D. 1921
LAWSON COUNTY EAST COMMISSIONER
16 DAY OF May A.D. 1921

STATE OF ILLINOIS
COUNTY OF LAKE
16 DAY OF May A.D. 1921
LAWSON COUNTY EAST COMMISSIONER
16 DAY OF May A.D. 1921

SECTIONAL CERTIFICATE
STATE OF ILLINOIS
COUNTY OF LAKE
16 DAY OF May A.D. 1921
LAWSON COUNTY EAST COMMISSIONER
16 DAY OF May A.D. 1921

SECTIONAL CERTIFICATE
STATE OF ILLINOIS
COUNTY OF LAKE
16 DAY OF May A.D. 1921
LAWSON COUNTY EAST COMMISSIONER
16 DAY OF May A.D. 1921

SECTIONAL CERTIFICATE
STATE OF ILLINOIS
COUNTY OF LAKE
16 DAY OF May A.D. 1921
LAWSON COUNTY EAST COMMISSIONER
16 DAY OF May A.D. 1921

SECTIONAL CERTIFICATE
STATE OF ILLINOIS
COUNTY OF LAKE
16 DAY OF May A.D. 1921
LAWSON COUNTY EAST COMMISSIONER
16 DAY OF May A.D. 1921

SECTIONAL CERTIFICATE
STATE OF ILLINOIS
COUNTY OF LAKE
16 DAY OF May A.D. 1921
LAWSON COUNTY EAST COMMISSIONER
16 DAY OF May A.D. 1921

3020477

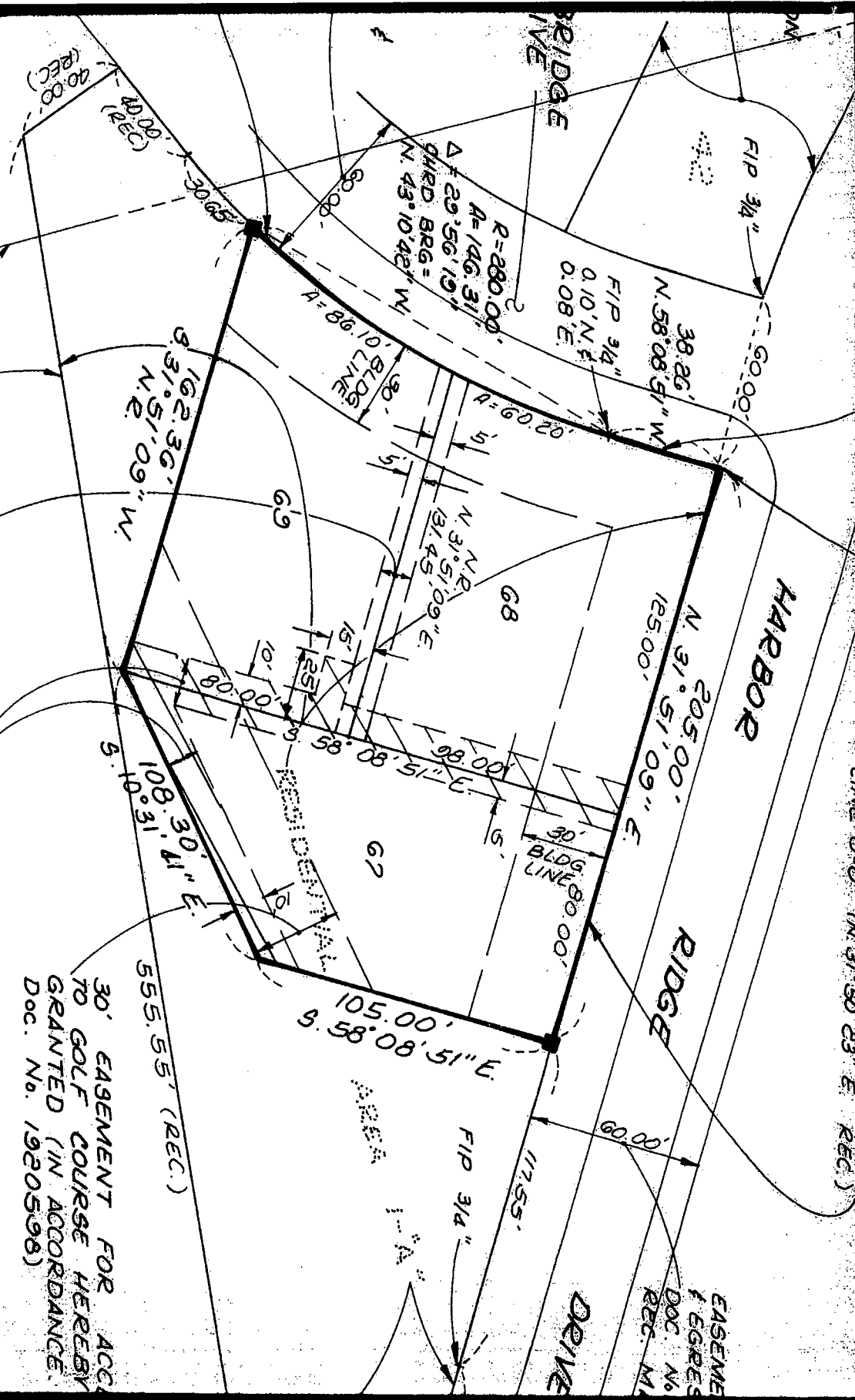
LINE 0-0 (N. 31° 50' 23" E. REC.)

HARBOR

RIDGE

BRIDGE

DRIVE



STORMWATER DRAINAGE EASEMENT
 HEREBY GRANTED (SEE PROVISIONS)
 (SHOWN CROSS-HATCHED)

COMMONWEALTH EDISON COMPANY AND LLINO
 BELL TELEPHONE COMPANY EASEMENT HEREBY
 GRANTED (SEE PROVISIONS)

30' EASEMENT FOR ACC
 TO GOLF COURSE HEREBY
 GRANTED (IN ACCORDANCE
 DOC. No. 1920598)

OPEN AREA 1-\"B\"

SOUTH LINE OF THE 19
 QUARTER OF SEC.

LOT 67
 LOT 68 AND LOT 69
 MINIMUM OF 7 FEET

REGIONAL SUPERINTEND

OR 1 PERMITTING