

CAPITOL OFFICE:  
309L STATE HOUSE  
SPRINGFIELD, IL 62706  
(217) 782-8000  
FAX: (217) 782-7818



DISTRICT OFFICE:  
5400 W. ELM ST., STE. 103  
MCHENRY, IL 60050  
(815) 455-6330  
FAX: (815) 679-6756

# PAMELA J. ALTHOFF

STATE SENATOR · 32ND DISTRICT  
REPUBLICAN CAUCUS CHAIR

January 17, 2018

Ms. Michelle Kelm, Director of Government Affairs  
Illinois Commerce Commission  
527 E. Capitol Avenue  
Springfield, IL 62701

Dear Director Kelm:

In light of the numerous phone calls and emails my office has received from both constituents and elected officials regarding the request by Utilities, Inc. for an increase in the water and sewer rates, I am respectfully requesting a locally placed, public hearing be scheduled.

The systems in question are Whispering Hills Subdivision in Johnsburg, Illinois and Antioch Golf Club in Antioch, unincorporated Lake County, Illinois. There appears to be great misunderstanding, misinformation, frustration and anger which I believe Utilities, Inc. needs to address directly with their customers. It is my understanding this is the third request for a rate increase since 2009.

I add my voice to the Village of Johnsburg President Hetterman's and will be happy to help locate a convenient space for said hearing.

Please feel free to contact me if you have any questions or would like to discuss the matter further, however, I anticipate hearing from you in a timely fashion with directions to schedule said hearing.

Thank you for your attention to this matter.

Regards,

A handwritten signature in cursive script that reads "Pamela Althoff".

Pamela J. Althoff  
Senator, District 32

PJA/cd

cc: Lawrence N. Schumacher, CEO, Utilities, Inc.  
Stephen Lubertozi, President, Utilities, Inc.  
E. Hettermann, Village of Johnsburg  
B. Burton, Lake County Administrator  
M. Randall, Antioch Golf Club Homeowners Assn.